This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

## ASSIGNMENT OF MORTGAGE

for Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL
35202-6785, does hereby grant, sell, assign, transfer and convey, unto the NORWEST HORTGAGE, INC.  corporation organised and existing under the laws of CALIFORNIA
corporation organised and existing under the laws of CALIFORNIA
, (herein "Assignee"), whose address is
a certain Mortgage dated <u>March 22, 1995</u> , made and executed by
James Robert Douglass, an unmarried man, to and in favor of
Castle Mortgage Corporation and given to secure payment of
One Hundred Forty Thousand Two Hundred Fifty & No/100 which
Mortgage is of record in Book, Volume or Liber No. Inst #1996-10
page of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onApril 12, 1996
CASTLE MORTGAGE CORPORATIO
Witness:
Sherne Teurs By: Wylth T. Stagner
Witness:  Blissbeth K. Stagner First Vice President
Attest:
05/28/1996-17165 01:35 PM CERTIFIED 01:35 PM CERTIFIED 96187 COUNTY MAGE OF PROMITE 001 NCD 8.50
STATE OF ALABAMA COUNTY OF JEFFERSON
On this 12th day of April, 1996 , I Karan I Snow, a Notary Public in and for said county and state, herei certify that Blizabeth K. Stagner whose name is signed to the foregoing conveyance, and who is known to me, acknowledged beforme that, being informed of the contents of the conveyance, staged the same voluntarily as First Vice President act on the day the same bears date.
Given under my hand and seal of office this the $\frac{12\mathrm{th}}{}$ day of ${}$ April , 19 $\frac{96}{}$ .
My commission expires: JULY 17, 1997
I MIN MAJULA
Karen N. Show, Notary Public

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