This instrument prepared by:

AMENDMENT TO MORTGAGE

WIATERIAN IAT TO MOTOR OF THE
WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a
certain Real Estate Mortgage and Security Agreement dated watch 21, 1995 (the "Mortgage"),
and the Mortgage was recorded in Reel Book 1995, page(s) 07370, in the office of the Judge
of Probate of SHELBYCounty, Alabama.
NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the
following respects:
LOT 4, ACCORDING TO THE SURVEY OF FAIRWAYS AT RIVERCHASE, AS RECORDED IN MAP BOOK 13, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
SUBJECT TO MORTGAGE TO SOUTHTRUST MORTGAGE CORPORATION, FILED FOR RECORD 3-22-95, RECORDED IN INSTRUMENT 1995-07369, IN THE PROBATE OFFICE OF SHELBY, ALABAMA.
FILE ALL PARERS IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
INCREASE CURRENT EQUITY LINE FROM \$20,000 TO \$25,000.
SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.
Inst + 1996-17137
05/28/1996-17137 12:48 PM CERTIFIED SHELBY COUNTY JUSCE OF PROBATE 18.30
Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed Dated this day of
MORTGAGORS: JOHN MICHAEL LACKEY
-

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National Association

By Stephen A. Pierce

Its Assistant Manager

SA52972

STATE OF ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT
JEFFERSON COUNTY)	
I, the unde	ersigned, a No	stary Public in and for said County, in said
State, hereby certify that LOUIS HIGH	signed to 1	the foregoing instrument and who
whose name is	signed to t	the foregoing instrument and who _is day that, being informed of the contents of
known to me, acknowledged bei	ore me on uns	me voluntarily on the day the same bears
•	xecuted the sa	tine voluntarily on the day the series
date.		and official seal this APRIL 12, 1996
Given u	nger my nano a	and official scal tills white her tree
	L	erdall Jules
(Notarial Seal)		Notes Public
Mr Commission -	AT 1 TENNE	Notary Public
ominimasion Ekh	ores Sentember 19, 199	
STATE OF ALABAMA)	INDIVIDUAL ACKNOWLEDGMENT
)	INDIVIDUAL ACKNOWLEDGMENT
COUNTY	, •	
I, the und	lersigned, a No	otary Public in and for said County, in said
State, hereby certify that	signed to	the totegoing instrument and who
1	LYCLPA TTIAN PILL BILL	
known to me, acknowledged be	aveguted the	same voluntarily on the day the same bears
	executed me	301110 101011-J
date. Given	under my hand	and official seal this
4110		
•		
(Notarial Seal) —	<u> </u>	Notary Public
STATE OF ALABAMA)	
)	CORPORATE ACKNOWLEDGMENT
COUNTY)	
	dersigned, a N	Notary Public in and for said County, in said
State, hereby certify that whose name as		of
a accompanion is signed to	the foregoin	ig instrument, and who is known to me,
a corporation, is signed to	is day that he	ing informed of the contents of the instrument,
acknowledged before the on the	Il outhority ev	ecuted the same voluntarily for and as the act
he, as such officer and with tu	ii authority, ex	ecuted the same votament, and
of said corporation.		
Given	under my han	d and official seal this
LAND THEE COMPANY BIRMINGHAM, AL 35203-240		
144		
THE ALL		Notary Public
BIRMINGHAM, AL 35203-2601		
WINGHAM KEET NOWNY		Inst # 1996-17137
(205) 35 AL 35202		ነ ስ ቃች ች
(205) 251-2871 ORTH		
• •		05/28/1996-17137
		05/28/1996 TIFIED
		12:48 PM CERTIFIED
		CLECK BY COMMIT SEE IN SEE
		2005 ACB 70.20