

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

* 1996-17123

05/28/1996-17123
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1008788 "Fields" Lender ID:10/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC.,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 09/20/1989, made and executed by PAUL A. FIELDS AND LAURIE D.
FIELDS, to secure payment of the principal sum of \$160,000.00 plus interest,
originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State
of ALABAMA, Recorded as Instrument No. na Book/Reel/Liber 261, Page/Folio 315,
is now Paid and Satisfied, and is therefore discharged.

Property Address: 3241 Brook Highland Trace, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc.
On MAY 24 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

(This area for notarial seal)

* Document Prepared By: Patsy Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDS-19960510-0007 ALSHELBY SHELBY AL BAT: 409/1008788 KXALDOM1