PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
PINNACLE BANK LOAN NUMBER <u>8973</u>
KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 11TH day of MARCH, 1996, which said mortgage is recorded in Real, Page or otherwise known as instrument1996-09241, in the Probate Office of SHELBY COUNTY, Alabama. NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgage the following:
Lot 176-A, according to the resurvey of Lot 176, Weatherly, Warwick Village, Sector 17, Phase I, said resurvey is recorded in Map Book 20, Page 130, in the Probate Office of Shelby County, Alabama.
Minerals and Mining rights excepted.
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.
RELEASED by our hands and sealed this 22nd day of May, 1996.
PINNACKE BANK BY:
Vice President
COUNTY OF JEFFERSON) O5/28/1996-17107 10:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on teh day the same bears date in this capacity as aforesaid.
Given under my hand and sealed, this <u>22nd</u> day of <u>May</u> , <u>1996</u> .
MY COMMISSION EXPIRES FEBRUARY 24, 1997 MY COMMISSION EXPIRES 7 MILES 1997
MY COMMISSION EXPIRES I SIMPLA C. SUPPLIC