

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-17044

05/28/1996-17044
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.50

2. Name and Address of Debtor (Last Name First if a Person)

DAVID STREVEL
1111 HENRY DR
ALABASTER, AL 35007

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

SHERYL STREVEL
1111 HENRY DR
ALABASTER, AL 35007

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

BRYANT HEAT PUMP MODEL 661CJX036000AAA
S/N 0296519880; FB4ANF036000AFAA,
1596A15265

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2995.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

X David Strevel
Signature(s) of Debtor(s)

X Sheryl Strevel
Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Sixty-Eight Thousand Four Hundred Fifty and No/100-----(\$68,450.00) Dollars to the undersigned grantor, Alabama Federal Savings and Loan Association, a corporation, in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, Alabama Federal Savings and Loan Association does grant, bargain, sell and convey unto David Strevel and wife, Sherry Strevel (herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

Lot 6, according to the Survey of Scottsdale, Second Addition, as recorded in Map Book 7, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to the following:

1. General and special taxes for the current year and subsequent years.
2. 35 foot building line as shown by recorded map.
3. 10 foot easement on North and 7.5 foot easement on East as shown by recorded Map.
4. Right of way to South Central Bell as recorded in Volume 320, Page 891 and Volume 318, Page 4 in the Probate Office of Shelby County, Alabama.
5. Restrictions appearing of record in Misc. Volume 29, Page 229, in the Probate Office of Shelby County, Alabama.

The above described property was acquired by the grantor herein by foreclosure of that certain mortgage dated the 25th day of June, 1986, executed by Thomas Huett and wife, Pamela Huett to South States Mortgage Corporation, said mortgage appearing of record in Real Volume 079, Page 436, Probate Records of Shelby County, Alabama; whereas, the above described mortgage was subsequently transferred to Alabama Federal Savings and Loan Association by instrument appearing at Book 079, Page 440, Probate Records of Shelby County, Alabama; said foreclosure taking place on the 21st day of December, 1987, and appearing of record in Real Volume 165, Page 112, Probate Records of Shelby County, Alabama, and the above described property is conveyed subject to any and all rights of redemption now outstanding as a result of said foreclosure sale. \$61,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, on this the 14 day of January, 1988, the said Alabama Federal Savings and Loan Association, a corporation, has caused these presents to be executed by Edwin I. Gardner its Executive Vice President, who is duly authorized thereto, and the corporate seal to be affixed thereto.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED BY Edwin I. Gardner
Executive Vice President

88 JAN 18 AM 9:03

STATE OF ALABAMA)
COUNTY OF JEFFERSON)
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Edwin I. Gardner whose name, as Executive Vice President of Alabama Federal Savings and Loan Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of January, 1988.

1. Dead Tax \$ 2.00
 2. Mfg. Tax
 3. Recording Fee 2.50
 4. Inheritance 1.00
- 10.50

Sherry A. Brundage
Notary Public

MY COMMISSION EXPIRES JUNE 2, 1990
Patricia H. O'Connell

Inst # 1996-17044

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