

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
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1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

CHRISTOPHER L. SIMS
130 COUNTY ROAD 335
CHELSEA, AL 35043

Social Security/Tax ID # _____

Inst # 1996-17042

05/28/1996-17042
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 22.85

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

REBECCA SIMS
130 COUNTY ROAD 335
CHELSEA, AL 35043

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Type(s) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

**3 TON TRANE XE1000 HEAT PUMP MODEL
TWE036C100A2, s/n L20INKICF; TWE036C140A1,
s/n L194PREIV; BAY96X141002, s/n L19247XAO**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **39,000.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

X *Christopher L. Sims*
Signature(s) of Debtor(s)

X *Rebecca Sims*
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business _____

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

JEFFERSON COUNTY

That in consideration of FIFTY-SEVEN THOUSAND and NO/100'S DOLLARS (\$57,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, ROY M. MCLAUGHLIN and wife, MARY C. MCLAUGHLIN (herein referred to as grantor) do grant, bargain, sell and convey unto CHRISTOPHER L. SIMS and REBECCA SIMS and LANNY CRAWFORD (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to wit:

A parcel of land located in the SE 1/4 of SE 1/4 of Section 4, Township 20 South, Range 1 West being more particularly described as follows: From the SE corner of the SE 1/4 of the SE 1/4 Section 4, Township 20 South, Range 1 West, run West along the North boundary of said 1/4-1/4 a distance of 116.00 feet; thence, left 114 degrees 25 minutes a distance of 19.00 feet; thence, right 114 degrees 25 minutes a distance of 39.19 feet to the West right of way line of Old Columbiana Road and the point of beginning; thence continue a distance of 171.31 feet; thence left 114 degrees 25 minutes a distance of 159.00 feet thence, left 89 degrees 35 minutes a distance of 271.01 feet to the West right of way line of Old Columbiana Road; thence left 114 degrees 25 minutes a distance of 140.00 feet to the point of beginning. According to the survey of Evander L. Peavy, Registered Land Surveyor, #6169 dated May 4, 1985, being situated in Shelby County, Alabama.

The purchasers have given a first purchase money mortgage of \$41,500.00 to secure part of the purchase price. Subject to any and all matters of public record and other matters which could be revealed by a survey. Mineral and mining rights are not warranted.

TO HAVE AND TO HOLD unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 1st day of May, 1993.

Roy M. McLaughlin
ROY M. MCLAUGHLIN

Mary C. McLaughlin
MARY C. MCLAUGHLIN

State of Alabama

Jefferson County

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State, hereby certify that ROY M. MCLAUGHLIN and wife, MARY C. MCLAUGHLIN whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of May 1993.

Notary Public: *Mark E. Tippins*

Prepared by: Mark E. Tippins, Attorney, 14 Office Park Circle, #101 Birmingham, Alabama 35223 (205) 270-0303

Inst # 1993-12623

Send Fax Notice to: CHRISTOPHER L. SIMS, 130 County Road 335 Chelsea, AL 35043

05/05/1993-12623
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 10.10

Inst # 1996-17042

05/28/1996-17042
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 22.85