

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor (Last Name First if a Person)

DOUGLAS M. BRYANT
262 RIVER FRONT ST
SHELBY, AL 35143

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

AMERICAN STANDARD HEAT PUMP MODEL
WCX030A100B, S/N K453M793H;
BAYHTRC111A S/N K485KY4CD

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Cross Index in Real Estate Records

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	_____
600	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

☒ Check X if covered. ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 2980.00
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

This instrument prepared by
ALAN BURDETTE
912 26th Avenue NW
Birmingham, Alabama 35218

FM No. ATC Rev. 688
WARRANTY DEED

SEND TAX NOTION TO:

Name: Douglas M Bryant

Address: Rt. 1, Box 2179
Shelby, AL 35143

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seventy thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Charles H. Barnett and wife Annetta D. Barnett

(herein referred to as grantor, whether one or more) do grant, bargain, sell and convey unto

Douglas M. Bryant

(herein referred to as GRANTEE, whether one or more) the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 9, in Block 6, of Pine Grove Camp, according to the Survey of Second Addition
to Pine Grove Camp, recorded in Map Book 205page 197 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements, reservations and restrictions of record.

\$69,865.00 of the purchase price recited above was paid from the
proceeds of a mortgage loan closed simultaneously herewith.

Inst. # 1993-15167

05/26/1993-15167
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
CJH JCS 7.00

TO HAVE AND TO HOLD unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs
and assigns, that I am (we are) lawfully seized in fee simple or said GRANTEE that they are (are) from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and sealed, this 19th

day of May, 1993

Witness:

STATE OF ALABAMA

Jefferson COUNTY

Alan Burdette

a Notary Public in and for said

County, in said State, hereby certify that Charles H. Barnett and wife Annetta D. Barnett

whose name(s) etc signed to the foregoing conveyance, and who etc known to me, acknowledged before me on the

day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same were done.

Given under my hand and official seal this 19th day of May, 1993

Notary Public

Inst # 1996-17040

05/28/1996-17040
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 20.50