MY COMMISSION EXPIRES DECEMBER 28, 1993

First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

LON-148

For and in consideration of One Dollar (\$1.0	00) and other good and valuable considerations to it in hand
paid, the receipt whereof is hereby acknowledged,	the undersigned FIRST ALABAMA BANK OF
Shelby County a corporation, does	hereby release and discharge from the lien of that certain
mortance executed by Douglas M. Kent, II and	Peggy S. Kent dated July 7, 1995
Inst	
recorded in Forms , Page,	Probate Records of
Alabama; the following described property:	
Lot 17, 50, 52, 54, & 55 according to the	he Survey of Buck Creek Landing, as recorded in ice of Shelby County, Alabama; being situated
in Shelby County, Alabama.	Inst # 1996-17018
	Inst *
	0.4 9
	. 05/24/1996-17018 . 03:46 PM CERTIFIED
	CHELBA COUNTA JOBOS OF LINEAR OF LINEAR OF LANDING
	OOI MCD 8.50
It being distinctly understood, however, that	t all other property in said mortage described and conveyed.
shall be and continue to remain in all respects to said	d mortgage, and that all the covenants and undertakings of
the said mortgage in said mortgage and the note th	nereby secured shall continue in full force and effect, and
the said FIRST ALABAMA BANK OF Shelby C	a corporation, shall continue to have all rights
and powers granted to it under said mortgage, exc	
•	
IN WITNESS WHEREOF, the undersigned.	FIRST ALABAMA BANK OFShelby County, a
corporation, has caused these presents to be execut	
its Exec. Vice President	, duly authorized thereto, on thisdockday
of	
i O	FIRST ALABAMA BANK OF Shelby Compty
	Ву
	Anthony F. Bolines, Exec. Vice President
STATE OF ALABAMA)	
Shelby COUNTY)	
•	
1, the undersigned authority, a Notary Pul	blic in and for Said County and State hereby certify that
Anthony F. Holmes	whose name as Exec. Vice President
01 - 11 - 0	
of FIRST ALABAMA BANK OF Shelby Count	
	ore me, on this day, that being informed of the contents of the
conveyance, he, as such officer, and with full auth	ority, executed the same voluntarily for and as the act of said
corporation.	
	\sim
Given under my hand and official seal this	20th day of Jay 1979
	Notary Public