HIS INSTRUMENT PREPARED B	y: (NAME) <u>Aleta W.</u>	Jolly			
		th 20th St. , Al 35233	<u></u>		
STATE OF ALABAMA) PAR	ITIAL RELEASE	OF RECORDED LIE	EN	
COUNTY OF SHELBY	,				
KNOW ALL MEN BY THESE F					
certain mortgage executed by <u>Do</u>					
			on <u>September 2</u>		
which said mortgage was recorded					
Alabama, in					
(and assigned to					
Page No.), the following de	scribed property and	I none other:		
SEE ATTACHED EXHIBIT '	*A**				
			972		
Inst * 1996-16972					
	T.				
			16972		
		05/24/1990	ERTIFIED		
		05/24/1990 02:08 PM C SHELBY COUNTY JUT	DOE OF PROBATE		
		SHELBY COUNTY	11.00		
			، انه		
Said mortgage shall continue					
In Witness Whereof, Compas	s Bank, a corporation, has	caused these prese	ints to be executed this _4	26th day of	
April	, 19 <u>_96</u>				
		Compass Bank			
		ву Д	James	R. Miller	
			President		
			, , ,	<i>(</i> 0	
STATE OF ALABAMA)		//. '	3	
COUNTY OF JEFFERSON)		·		
I, the undersigned Notary Pu					
James R. Miller					
Compass Bank, a corporation, is					
day that, being informed of the o	contents of the instrument,	<u>he</u>	as such officer and	with full authority, ex	
ecuted the same voluntarily for a	and as the act of said corpo	oration.			
Given under my hand and Officia	al seal this < 26 HC d	ay of	<u>il</u> , 19_	96	
			1 . ()	achee	
		Notary Public	Jue 4		

Form No. 99/33-1216 Rev. 3/96

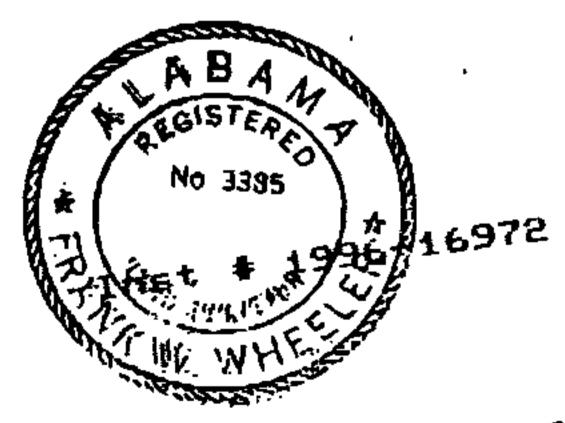
EXHIBIT "A"

Description for Warren Young

Begin at the SW corner of the NE4 of the NE4 of Sec. 16, T-20-S, R-2-W; Thence proceed North, along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Sec. for a distance 7.00 feet, to the SE right of way line of Shelby Co. Hwy. No. 11; Thence proceed N 43 deg. 43 min. 45 sec. E, along said right of way line, for a distance of 420.20 feet, to the P.C. of a right of way curve; Thence proceed, along said right of way curve, whose Delta Ahgle is 16 deg. 19 min. 26 sec. to the left, Radius is 2357.16 feet, Length of Arc is 671.50 feet, to the P.T. of said curve and the West right of way of Shelby Co. Hwy. No. 334; Thence proceed, along the west right of way of Hwy. No. 334,° S 16 deg. 01 min. 56 sec. E, for a distance of 26.57 feet; Thence continue, along said right of way, S 02 deg. 01 min. 54 sec. Exrfer a distance of 83.77 feet; Thence continue, along said right of way, S 15 deg. 19 min. 21 sec. W, for a distance of 69.37 feet; Thence continue, along said right of way, S 18 deg. 29 min. 04 sec. W, for a distance of 40.26 feet; Thence continue, along said right of way, S^05-deg. 37 min. 45 sec. E, for a distance of 92.26 feet; Thence continue, along said right of way, S 13 deg. 51 min. 16 sec. E, for a distance of 61.89 feet; Thence continue, along said right of way, S 14 deg. 27 min. 54 sec. E, for a distance of 99.52 feet; Thence continue, along said right of way, S-23 deg. 06 min. 07 sec. E, for a distance of 120.53 feet; Thence proceed S-48 deg. 14 min. 14 sec. W, for a distance of 300.00 feet; Thence proceed 5 71 deg. 58 min. 04 sec. W, for a distance of 271.77 feet, to the South line of the NE of the NE of Sec. 16; Thence proceed N 89 deg. 27 min. 31 sec. W, along the Bouth line of said \frac{1}{4} \frac{1}{4} \text{ Sec. for a distance of 254.67 feet, to the point of beginning.

This parcel contains 5 acres more or less.

FRANK W. WHEELER



05/24/1996-16972 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 SNA 11.00