

THIS INSTRUMENT PREPARED BY: (NAME) Aleta W. Jolly

(ADDRESS) 15 South 20th St.
B'ham., Al 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Double Mountain, L.L.C., an Alabama limited liability company on September 26, 1994.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument # 1994-29306, Page No. Book 100

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

SEE ATTACHED EXHIBIT "A"

Inst # 1996-16972

05/24/1996-16972
02:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of April, 19 96.

Compass Bank

By James R. Miller
Its: Vice President

Its: ~~Vice President~~

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
James R. Miller _____ whose name as Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 36th day of April, 1996.

Notary Public

EXHIBIT "A"

Description for Warren Young

Begin at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 16, T-20-S, R-2-W;
Thence proceed North, along the West line of said $\frac{1}{4}$ $\frac{1}{4}$ Sec. for a distance
7.00 feet, to the SE right of way line of Shelby Co. Hwy. No. 11;
Thence proceed N 43 deg. 43 min. 45 sec. E, along said right of way line,
for a distance of 420.20 feet, to the P.C. of a right of way curve;
Thence proceed, along said right of way curve, whose Delta Angle is 16 deg.
19 min. 26 sec. to the left, Radius is 2357.16 feet, Length of Arc is 671.50
feet, to the P.T. of said curve and the West right of way of Shelby Co.
Hwy. No. 334;
Thence proceed, along the west right of way of Hwy. No. 334, S 16 deg.
01 min. 56 sec. E, for a distance of 26.57 feet;
Thence continue, along said right of way, S 02 deg. 01 min. 54 sec. E, for a
distance of 83.77 feet;
Thence continue, along said right of way, S 15 deg. 19 min. 21 sec. W, for
a distance of 69.37 feet;
Thence continue, along said right of way, S 18 deg. 29 min. 04 sec. W, for
a distance of 40.26 feet;
Thence continue, along said right of way, S 05 deg. 37 min. 45 sec. E, for
a distance of 92.26 feet;
Thence continue, along said right of way, S 13 deg. 51 min. 16 sec. E, for
a distance of 61.89 feet;
Thence continue, along said right of way, S 14 deg. 27 min. 54 sec. E, for
a distance of 99.52 feet;
Thence continue, along said right of way, S 23 deg. 06 min. 07 sec. E, for
a distance of 120.53 feet;
Thence proceed S 48 deg. 14 min. 14 sec. W, for a distance of 300.00 feet;
Thence proceed S 71 deg. 58 min. 04 sec. W, for a distance of 271.77 feet,
to the South line of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 16;
Thence proceed N 89 deg. 27 min. 31 sec. W, along the South line of said
 $\frac{1}{4}$ $\frac{1}{4}$ Sec. for a distance of 254.67 feet, to the point of beginning.

This parcel contains 5 acres more or less.

FRANK W. WHEELER
LAND SURVEYING
P. O. BOX 356
COLUMBIANA, ALA. 35050



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