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THIS INSTRUMENT PREPARED BY:

35291

AMSOUTH BANK OF ALABAMA

ROBIN S ROSS

P O BOX 1984

## **AMSOUTH BANK OF ALABAMA**

## Satisfaction of Mortgage

COUNTY.

SATE OF ALABAMA,

SHELBY

10.000 1

Form 540048

bkF7 (Rev. 1/93)

BIRMINGHAM AL

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by RICHARD L REICH JR AND WIFE ANN K REICH under date of MAY 18, 1993 , which said mortgage was recorded in the office of the \_\_\_\_\_ County, Alabama, in mortgage book No. \_\_\_\_\_, at page SHELBY Judge of the Probate Court of \_\_\_\_ No. INST. 1993-17160 \_\_\_\_\_, and the undersigned does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed ., 19 96 MAY this \_\_\_15th \_\_\_\_, date of \_ AmSouth Bank of Alabama Inst # 1996-16967 05/24/1996-16967 STATE OF ALABAMA, SHELBY COUNTY JUDGE OF PROBATE 8.50 JEFFERSON COUNTY \_\_\_\_\_, a Notary Public, THE UNDERSIGNED in and for said County in said State, hereby certify that M BRAKEFIELD , whose name as \_\_\_\_ BANK OFFICER AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation. MAY 15th Give under my hand this.

6/8/98