

THIS DOCUMENT WAS PREPARED BY:

Kenneth Lee Cleveland  
CORRETTI, NEWSOM, CLEVELAND,  
HAWKINS & CLEVELAND  
1804 7th Avenue North  
Birmingham, Alabama 35203

45,000  
Jan 23  
Inst # 1996-16953

THE STATE OF ALABAMA )

SHELBY COUNTY )

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN and NO/100 (\$10.00) DOLLARS and other good and valuable consideration to the undersigned GRANTOR in hand paid by the GRANTEEES herein, the receipt, adequacy and sufficiency whereof are hereby acknowledged, **PAUL DAVIS, a married man** (hereinafter referred to as Grantor), does hereby grant, bargain, sell and convey all rights and interests of Grantor, including the right of survivorship, unto **DONALD S. DAVIS and wife, HARRIET H. DAVIS** (hereinafter referred to as Grantees), as joint tenants, with right of survivorship, the following described real property, located and situated in Shelby County, Alabama, to-wit:

Lots 2, 3, 4, 5, 6 and 7, Block 201, J. H. Dunstan's Map and Survey of the Town of Calera, unrecorded, Shelby County, Alabama. Situated in Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the current year, 1996.

NO PART OF THE PROPERTY CONVEYED HEREIN CONSTITUTES THE HOMESTEAD OF THE GRANTOR NOR THE GRANTOR'S SPOUSE.

TO HAVE AND TO HOLD to the said Grantees, as joint tenants, with right of survivorship, their heirs, personal representatives and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this the 26th day of April, 1996.

Paul Davis (SEAL)  
**PAUL DAVIS**

Inst # 1996-16953

05/24/1996-16953  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB \$6.00

THE STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Paul Davis, a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of same, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 26th day of April, 1996.

E. Kay Wallace  
NOTARY PUBLIC

My commission expires: 11-28-96

Inst # 1996-16953

05/24/1996-16953  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 56.00