

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC., FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es) BEAN CHARLES E 4805 CHESAPEAKE CIRCLE BIRMINGHAM ALABAMA 35242	2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236	3. For Filing Officer (Date, Time, Number, and Filing Office) <div style="text-align: center;">1996-16916 05/28/1996-16916 11:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 006 MCB .00</div>
4. <input type="checkbox"/> Debtor is a Utility		
5. This statement refers to original Financing Statement bearing File No. 1993-29240 Filed with ST OF AL SHELBY COUNTY Date Filed SEPTEMBER 22, 1993		
6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.		
7. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is effective.		
8. <input checked="" type="checkbox"/> Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.		
9. <input type="checkbox"/> Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.		
10. <input type="checkbox"/> Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.		
11. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.		
12. 1989 STRATOS 279 FISH & SKI BOAT SN# 27W433C989 1989 EVINRUDE XP 150 MOTOR SN# 08265172 1989 CUSTOM FRAMES TRAILER SN# 1DHD6A510K1009662		

DATE RELEASED MAY 23, 1996

No. of additional Sheets presented:

By: _____	ALABAMA TELCO CREDIT UNION By: <u>Andrew M. Stephens</u> Signature(s) of Secured Party(ies)
Signature(s) Debtor(s) (necessary only if Item 10 is applicable)	

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

ROBERTS & SON B'HAM

(1) Filing Officer Copy — Alphabetical