

**STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC., FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

<p>1. Debtor(s) (Last Name First) and address(es) BEAN CHARLES E 4805 CHESAPEAKE CIRCLE BIRMINGHAM ALABAMA 35242</p>	<p>2. Secured Party(ies) and address(es) ALABAMA TELCO CREDIT UNION P.O. BOX 360287 BIRMINGHAM ALABAMA 35236</p>	<p>3. For Filing Officer (Date, Time, Number, and Filing Office)</p>
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4. Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. 1993-29240
 Filed with ST OF AL SHELBY COUNTY Date Filed SEPTEMBER 22, 191993

6. This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.

7. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is effective.

8. Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 have been assigned to the assignee whose name and address appears in Item 12.

10. Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12.

1989 STRATOS 279 FISH & SKI BOAT	SN# 27W433C989
1989 EVINRUDE XP 150 MOTOR	SN# 08265172
1989 CUSTOM FRAMES TRAILER	SN# 1DHD6A510K1009662

DATE RELEASED MAY 23, 1996 No. of additional Sheets presented:

By: _____ ALABAMA TELCO CREDIT UNION
 Signature(s) Debtor(s) (necessary only if Item 10 is applicable) By: Andrew M. Stephens
 Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 ROBERTS & SON B'HAM
 Approved by The Secretary of State of Alabama

(1) Filing Officer Copy — Alphabetical

1996-16916
 05/21/1996-16916
 11:19 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
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