THIS INSTRUMENT PREPARED BY:			COMPASS RANK
		(ADDRESS)	15 South 20th Street Birmingham, Alabama 35233
			Dirmingham, Alabama 33233
STATE OF ALA	BAMA	)	
COUNTY OF SHELRY		F	FULL SATISFACTION OF RECORDED LIEN
000	SHELBY	,	
KNOW ALL	MEN BY THESE PRI	ESENTS, That, Con	npass Bank, a corporation, acknowledges full payment of the indebted-
ness secured by	y that certain mortgag	e executed by	<u></u>
J. Harris	Development Corpo	ration	onSeptember 1.1988
which said mort	gage was recorded in	the office of the Ju	dge of Probate Court of She1by County,
Alabama, in	Real Volume	<b>BBSK</b> No	. 203 Page No. 59 and modified
in Real Vo	lume 371, Page 209	).	
			Book No Book No
Page No		), and does fo	urther hereby release and satisfy said mortgage.
			Inst # 1996-16800
			000
			05/23/1996-16800 05/23/1996-16800
			12:53 PM CERTIFIED
			SHELBY COUNTY JUNCE OF PRODATE 8.50
In Witness	Whereof Compass B	ank, a corporation.	has caused these presents to be executed thisday of
	**************************************		
May		, 19 <u>96</u>	<u></u> .
			Compass Bank
			By (disp)
			Its: Vice resident
STATE OF ALA	ABAMA	)	
COUNTY OF	JEFFERSON	1	
COOMITO		,	
	-		unty in said State, hereby certify that
J. R. M11	ler	w	vhose name as Vice President of
Compass Bank	, a corporation, is sig	ned to the foregoing	g instrument, and who is known to me, acknowledged before me on this
day that, being	informed of the cont	ents of the instrume	ent, he as such officer and with full authority, ex-
ecuted the sam	ne voluntarily for and a	as the act of said co	orporation.
Given under m	v hand and Official co	ial this 1640	day of main 19 96
OLAGEL ALLOGE ILL	, hand and Omolal se		
			And a Redie
			day of May 19 96.  Notary Public Archie

Barbara Barnett, Residential Real Estate