THE INSTRUMENT PREPARED B	Y: (NAME) HARILIN	(NAME) HARILYN PETIX FOR COMPASS BANK			
	(ADDRESS)_P.O.	BOX 10566, BI	RMINGHAM, ALABA	MA 35296	
STATE OF ALABAMA)				
COUNTY OF Shelby	fU)	LL SATISFACTI	ON OF RECORD	ED LIEN	
KNOW ALL MEN BY THESE F	PRESENTS The COMP	AGG MAMP W/F/A	CHICTRAL BANK O	F TUPs servens steen	
acknowledges full payment of the in			800	TU	
and Gwendolyn Wade Mart			August 23,		
which said mortgage was recorded in	the office of the Judge o				
	Instru. 19		Page No		
land assigned to					
Page No.					
			y said inorthogo.		
As Recorded	•				
	1	nst # 1996-	16797		
		05/23/1996-	16797 TIFIED		
	1.3	05/23/1996 2:35 PM CER SHELBY COUNTY JUDGE (F PROBATE		
		DOT NCD	8,50		
	•				
In Witness Whereof, COMPASS	BANK, Y/K/A CEN	TRAL BANK OF S	OUTH, a corpore	itlon, has caused these	
presents to be executed this20	thday ofMay_	·	, 10 <u>_96</u>		
		COMPASS BA	NK, Y/R/A CENTE	AL BANK OF THE SO	
		By // //	yaret B	salefuld	
		ls: A5818	TANT VICE PRESI	DENT	
STATE OF ALABAMA)			V	
COUNTY OF JEFFERSON)				
f, the undersigned Notary Publi	c, in and for sald County	In seld State, hereby	certify thatHARGA	RET BRAKEFIELD	
	who	se neme as <u>ASSISTA</u>	NT_VICE_PRESIDE	NTof	
COMPASS BANK.		_, a corporation, is sig	med to the foregoing?	nstrument, and who is	
known to me, acknowledged before	me on this day that, bek	ng Informed of the co	intents of the Instrum	mi,SILE	
es such officer end with full authori	ty, executed the same vo	lunterly for end as ti	he act of sald corporat	lon.	
Given under my hand and Official si		May	96		
and the many the Ornicial M	σεγ σ	~ 11			
		Shi	a La	120~	
		Notery Public		7	

MY COMMISSION EXPIRES MAY 8, 1999