STATE OF ALABAMA

COUNTY OF JEFFERSON

SATISFACTION OF MORTGAGE

W. DAVID BROWN AND BEVERLEY C. BROWN UNCER A DATE OF AUGUST 18, , 199 , WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF THE PROBATE COURT OF COUNTY, ALABAMA, IN MORTGAGE REAL 1995
MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE REAL 1995
UNCER A DATE OF AUGUST 18, , 199 ⁵ , WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE REAL 1995
UNCER A DATE OF
COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE REAL 1995
COURT OF SHELBY COUNTY, ALABAMA, IN MORTGAGE REAL 1995 PAGE 22832 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND
PAGE 22832 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND
SATISFY SAID MORTGAGE.
IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE
PRESENTS TO BE EXECUTED THIS 14TH DAY OF MAY ,1996.
HIGHLAND BANK
BY: JAKOUS
SAD R. GIBBS
ITS, ASSISTANT VICE PRESIDENT
STATE OF ALABAMA '
JEFFERSON COUNTY
T BEVERLY A. VAUGHN . A NOTARY PUBLIC, IN AND FOR
SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT SYD R. GIBBS,
WHOSE NAME AS ASSISTANT VICE PRESIDENT OF HIGHLAND BANK A
CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN
TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT, BEING INFORMED OF
THE CONTENTS OF THE RELEASE, HE, AS SUCH OFFICER AND WITH FULL
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID
CORPORATION.
GIVEN UNDER MY HAND THIS 14TH DAY OF MAY, 1996.
) / / / / / / / / / / / / / / / / / / /

Inst # 1996-1⁶⁷⁴³

O5/23/1996-16743
O8:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50