## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

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This instrument was prepared by: (Name)A.C.Scott	Send Tax Notice to: (Name),
(Name) — A.C. Scott — — — — — — — — — — — — — — — — — —	(Address)
Pelham, Al-, 35124	
CORPORATION FOR	M WARRANTY DEED
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL I	MEN BY THESE PRESENTS,
That in consideration ofTwenty Thousand an	d no/100(\$20,000.00 DOLLARS
to the undersigned grantor,	a corporation 11iams Co., Inc.
	the herein, the receipt of which is hereby acknowledged, the said convey unto J. D. Brasher dba
Lot 5, according to the surve	y of Laurel Woods Phase V
as recorded in Map Book 20, P	age 133, in the Probate Office
of Shelby County, Alabama.	•
The above lot is conveyed sub	ject to all easements,
restrictions, covenants and r	ights of ways of record.
TO HAVE AND TO HOLD, To the said GRANTEE, his And said GRANTOR does for itself, its successors and as assigns, that it is tawfully seized in fee simple of said premises,	05/22/1996-16726 03:25 PM CERTIFIED is, her or their brickwith assigns, Grever. 001 NCI signs, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, to sell and convey the same as aforesaid, and that it will, and the said GRANTEE, his, her or their heirs, executors and assets.	its successors and assigns shall, warrant and deterio the same to
IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature	President, who is and scal,
this the 17th day of April	
ATTEST	Scott & Williams Co, Inc.
Secretary	By A. C. Scott President
STATE OF ALABAMA SHELBY County	
the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that A. C. Scott	
of the conveyance, he, as such officer and with full authority, ex	& Williams Co., Inc. , a corporation, is signed ledged before me on this day that, being informed of the contents executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 17th	h day of April . 1996