## **ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

COLINTY	OF WHIFENSON	SHELBY

My Commission Expires: 10/31/97



COUNTY OF JEFFERSON  KNOW ALL MEN BY TE	HESE PRESENTS, that Southeastern Mortgage of Alabama, L. & C.	6722
LIMITED LIABILI	<del>71</del>	- <del> </del>
an Alabama parthership, for value	received to it in hand paid by	996-1
Fleet Mortgage Corp.	hereinafter called Assignee, does	2/19
	ussign unto the said Assignee that certain mortgage executed	05/2
to it by <u>Cathy Payne Kueg</u>	el, an unmarried person	(
dated May 15, 1996	, in the amount of \$_141,600.00	
described as I OT 8 ACCOR	DING TO THE SURVEY OF INVERNESS GREEN. AS RECO	RDEI
IN MAP BOOK 21, PAGE 6	**AS INSTRUMENT NO. 1996-	
and recorded in Volume**	Page, of the records of the Probate	
Court of Shelby	County, Alabama, together with the debt secured	
thereby and all right, title and inter	rest in and to the property therein described, without recourse	
against the said Southeastern Mort	gage of Alabama, L.L.C	
IN WITNESS WHEREO	F. Southeastern Mortgage of Alabama, L.L.C., an Alabama	
partnership, has caused this convey	yance to be signed by Johnny D. Williams , its	
Chief Manager	on May 15, 1996	
	SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.  By Johnny D. Williams  Chief Manager	.C.
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
that Johnny D. Williams	ary Public in and for said State in said County, hereby certify whose name as	
Chief Manager	of Southeastern Mortgage of Alabama, L.L.C. an	*
hefore me this day, that being info	the foregoing conveyance, and who is known to me, acknowledge ormed of the contents of the conveyance, <u>that</u> he	AS
such officer and with full authority	y, executed the same voluntarily for and as the act of said corporati	ion.
LABAMA LIMITED LIABILITY Given under my hand and	COMPANY d official seal on May 15, 1996	_·
	Brenda . Reid Notary Public	<del></del>

SHELLBY COLUMNY JUSTICE OF PROBATE