

This instrument was prepared by

Conwill & Justice
P. O. Box 557
Columbiana, Alabama 35051

Grantees' address:
1024 5th Avenue NW
Alabaster, AL 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ----- DOLLARS
(\$1.00) and other good and valuable consideration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Linda S. Walters, also known as Linda Sue Walters, unmarried
herein referred to as grantors) do grant, bargain, sell and convey unto

J. J. Nolen and Ruby Lee Nolen
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
Shelby County, Alabama to-wit:

See legal description on attached Exhibit A.

Inst # 1996-16707

05/22/1996-16707
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this _____
day of May, 19 96.

WITNESS:

Alan P. Justice (Seal)

(Seal)

(Seal)

Linda S. Walters (Seal)
Linda S. Walters

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Linda S. Walters, unmarried
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22nd day of May, A. D., 19 96

Form 31-A

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: July 2, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public.

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Exhibit "A"

A part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

From the Northeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34, Township 20 South, Range 3 West, run Westerly along the North boundary line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for 25.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the left and run Southerly 350.0 feet to the point of beginning of the land herein described; thence continue Southerly along last said course for 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Westerly 200.0 feet; thence turn an angle of 88 deg. 46 min. 21 sec. to the right and run Northerly 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Easterly 200.0 feet to the point of beginning; being situated in Shelby County, Alabama.
Mineral and Mining rights excepted.

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