THE	STATE	OF	ALABA	ΜA

RELEASE OF LAND FROM MORTGAGE

COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS that whereas the unc	dersigned
Merchants & Planters Bank, Montevallo, Al	abama, A corporation
is the owner and holder of record of that certain mortgage executed in J. Dennis Sims d/b/a JDS Homes and wife,	
Merchants & Planters Bank	4th dated the
day of, 19_96and recorded in the office of t	he Judge of Probate of Shelby
County, Alabama, in Mortgage Book Inst. #1996-11425	%%&<
in which mortgage the following described land and other land is des	cribed and conveyed;
Lot 17, according to the survey of St. C Sector One, as recorded in Map Book 21, Office of Shelby County, Alabama.	
Minerals and mining rights excepted. (0)	15/22/1996-16681 117 PM CERTIFIED SHELBY COUNTY JUNE OF PROBATE 002 NCB 11.00
- •	
WHEREAS, for the consideration herein set out, the said	Merchants and
Planters Bank	
release from the lein of said mortgage the above described property.	
NOW, THEREFORE, IN CONSIDERATION of the premises a Merchants &	ind the sum of One Dollar (\$1.00) and Planters Bank
good and valuable consideration paid to the	
by	
and delivery of this instrument, the receipt of which sum is hereby a	cknowledged, the said
Merchants & Planters Bank does hereby r	elease, remise, convey and quit-claim
unto the said J. Dennis Sims d/b/a JDS Homes an	
their heirs and assigns from the lein, operation and effect of said	d mortgage the land described in said
mortgage	

Page 2 of a 2 page Release of Land from Mortgage
Mortgagor <u>Merchants & Planters Bank</u>
Mortgagee J. Dennis Sims d/b/a JDS Homes and wife, Vicki D. Sims
as hereinabove described.
As to all other land described in said mortgage, the lien thereof shall remain in full force and effe
uneffected by this release.
TO HAVE AND TO HOLD said tract or parcel of land unto the said
J. Dennis Sims d/b/a JDS Homes and wife, Vicki D. Sims
their heirs and assigns, forever. This release is given for the prupose of enabling
J. Dennis Sims d/b/a JDS Homes and wife, Vicki D. Sims to make
valid conveyance of said lands free and clear of lien of said mortgage and as enducement to
——————————————————————————————————————
IN WITNESS WHEREOF the Merchants & Planters Bank
a corporation, acting by and through its its du
authorized officer, has caused this instrument to be signed, its name and corporate seal affixed thereto of
this the
Merchants & Planters Bank
By: Street
THE STATE OF ALABAMA
COUNTY OF Shelby
I, the undersigned authority, a Notary Public in and for said County and State hereby certify that
J. P. Kelly whose name as President
Merchants & Planters Bank, Montevallo, Alabama
is signed to the foregoing instrument and who is known to be a little of the signed to the foregoing instrument and who is known to be a little of the signed to the foregoing instrument and who is known to be a little of the signed to the s
is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that
being informed of the contents of the said instrument, he as such officer and with full authority executed
the same voluntarily as and for the act of said corporation on the day the same bears date.
Given under my hand and seal this the $\frac{20 \text{th}}{20 \text{th}}$ day of $\frac{\text{May}}{20 \text{May}}$, 19 $\frac{96}{20 \text{May}}$
Notary Public
Notary Public, Alahama State At Least

Inst # 1996 My Carping Expires Jan. 21, 1997

O5/22/1996-16681
O1:17 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 MCD 11.00