

Prepared By: Janis Winberry
Union Planters National Bank
P.O. Box 3137
Memphis, TN 38173-0137
(901) 383-6288

2703650

RELEASE

KNOW ALL MEN BY THESE PRESENTS, J. GARY HOWARD AND WIFE WANDA B HOWARD

That, Whereas, on the 9 day of JUNE 1988.

of the County of SHELBY State of ALABAMA
executed and delivered a certain note to FIRST CAPITAL MORTGAGE
CORPORATION conditioned for the payment of FIFTY THOUSAND AND
NO/100, which note is secured by a trust deed or mortgage of even
date therewith on certain land in STERRETT ALABAMA
and which trust deed or mortgage is recorded in the Register's
Office of the State and County aforesaid in BOOK 189 PAGE 829
which reference is made; RE-RECORDED BK 225 PG 17

PLEASE SEE BACK FOR LEGAL DESCRIPTION

Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK, the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 1 day of MAY, 1996.

UNION PLANTERS NATIONAL BANK
By: Carolyn M Spain
CAROLYN M SPAIN
ASST. Vice-President

STATE OF TENNESSEE
COUNTY OF SHELBY

Before me, BARBARA E. MILLER, a Notary Public in and for the County and State aforesaid, personally appeared CAROLYN M SPAIN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation, and that she as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President and affixing the corporate seal.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 1 day of MAY, 1996.

Barbara E Miller
BARBARA E. MILLER
Notary Public
MY COMMISSION EXPIRES MARCH 25, 1997

Inst # 1996-16616

05/22/1996-16616
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-16616

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EXHIBIT "A"

THIS IS A PURCHASE MONEY MORTGAGE AS TO PARCEL 1.

PARCEL I:

A part of the SW 1/4 of Section 19, Township 18 South, Range 2 East, and described as follows: Commence at the NE corner of the NW 1/4 of SW 1/4 of said Section; thence South along the East line of same a distance of 20.00 feet to the point of beginning; thence South 34 degrees 05 minutes East a distance of 309.55 feet to the right of way of a public road; thence South 38 degrees 32 minutes West along said right of way a distance of 103.79 feet; thence South 42 degrees 23 minutes West a distance of 100.19 feet; thence South 47 degrees 46 minutes West a distance of 119.35 feet; thence North 37 degrees 18 minutes West a distance of 250.91 feet; thence North 34 degrees 18 minutes East a distance of 353.74 feet to the point of beginning.

Inst # 1996-16616

05/22/1996-16616

12:20 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11.00

002 MCD

21 PAGE 225
ALSO an Easement off the East end of the Above described property, and described as follows: Commence at the NE corner of the NW 1/4 of the SW 1/4, of said Section 19; thence South along the East line of same 20.00 feet to the point of beginning of Easement; thence South 34 degrees 05 minutes East 309.55 feet to the right of way line of a public road; thence South 38 degrees 32 minutes West along said right of way 53.00 feet; thence North 34 degrees 05 minutes West 45.00 feet; thence North 12 degrees 22 minutes East 28.30 feet; thence North 34 degrees 05 minutes West 249.02 feet; thence North 34 degrees 18 minutes East 32.27 feet to the point of beginning.

BOOK
Situating in Shelby County, Alabama.

According to survey of F. W. Meade, Reg. No. 9124, dated May 4, 1988.

PARCEL II:

189 PAGE 833
A part of the SW 1/4 of NW 1/4 and a part of the NW 1/4 of SW 1/4 of Section 19, Township 18 South, Range 2 East, described as follows: Begin at the SW corner of the SW 1/4 of NW 1/4 of said Section and run Northerly along West line thereof 1339.66 feet to the NW corner of said 1/4-1/4 Section; thence turn 89 degrees 28 minutes right and run Easterly along the North line of said 1/4-1/4 Section a distance of 573.36 feet; thence turn an angle of 65 degrees 07 minutes right and run Southeasterly 1214.31 feet; thence turn an angle of 57 degrees 31 minutes right and run Southwesterly 213.43 feet; thence turn an angle of 2 degrees 43 minutes left and run Southwesterly 183.43 feet; thence turn an angle of 4 degrees 32 minutes right and run Southwesterly 120.98 feet; thence turn an angle of 3 degrees 50 minutes right and run Southwesterly 75.62 feet; thence turn an angle of 11 degrees 23 minutes 30 seconds to left and run Southwesterly 99.75 feet; thence turn an angle of 3 degrees 20 minutes left and run Southwesterly 120.12 feet; thence turn 111 degrees 31 minutes 30 seconds right and run Northwesterly 359.61 feet; thence turn 72 degrees 25 minutes 45 seconds left and run Southwesterly 199.34 feet; thence turn an angle of 96 degrees 31 minutes 45 seconds right and run Northwesterly 314.62 feet; thence turn 69 degrees 11 minutes left and run Westerly 140 feet to the point of beginning.

Situating in Shelby County, Alabama.