

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING LLC**
A(N) **ALABAMA** Corporation of 2807 CAHABA ROAD BIRMINGHAM, ALABAMA 35223
, organized and existing under the laws of the State of **ALABAMA** , first party for and in consideration of the
sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it
paid by:

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign
and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated
the **14TH** day of **MAY** A.D., 1996 made by:

HENRY LAGMAN AND MARION LAGMAN, HUSBAND AND WIFE

and recorded in the office of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. **1996** of Mortgages on Page No. **16572**

IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its
corporate seal to be hereunto affixed, the **14th** day of **MAY** A.D., 19 **96**

IN THE PRESENCE OF:

LEADERS IN LENDING LLC

Constance A. Geeter
CONSTANCE A. GEETER

By: Debra K. O'Neill
DEBRA K. O'NEILL
Its: **ASSISTANT MANAGER**

Doris Hearn
DORIS HEARN

By: _____
Its: _____

STATE OF _____
COUNTY OF _____

on this **14th** day of **MAY** A.D., 19 **96**, before a Notary Public acting in said County appeared
DEBRA K. O'NEILL

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the
ASSISTANT MANAGER
of **LEADERS IN LENDING LLC**

, the **ALABAMA** Corporation named in and which executed the within instrument, that the seal affixed to
said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said
Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the
free act of said Corporation.

Janette A. Rohl

Notary Public _____ County,
Acting in _____ County,
My commission expires:

Drafted By: **DINA CLINE/LEADERS IN LENDING LLC**
Return To: **LEADERS IN LENDING LLC**
2807 CAHABA ROAD
BIRMINGHAM, ALABAMA 35223

JANETTE A. ROHL
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 8-28-99

Legal: **LOT 23, ACCORDING TO THE MAP AND SURVEY OF MEADOWRIDGE, AS RECORDED IN MAP BOOK**
11, PAGE 40 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

05/22/1996-16573
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

MAS Form MAS001B