ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING

•	oxisting under the laws o	of the State of MIC	HIGAN	first party for and in the care months of the United State	consideration
2600	SSTAR BANK, FSB S. TELEGRAPH ROAD OMFIELD HILLS, MICHI				
· -	rty, all right title and into	~	st party in and to a cert	ransfered and does hereby sell ain real estate mortgage dated de by:	_
DOUGLAS	E. DEAN		, A MARRIED MAN		
	the office-of the Registe		171/1/2 1 4	[`.	
State of AL		in Liber No.	or M40-10-	Mortgages on Page	No
	EREOF, said first party nto affixed, the 16TH o		e presents to be signed A.D., 1996	d by its duly authorized officers	and its corporate
IN THE PRESEN	CE OF:		LEADERS IN LENDING	G	
CONSTANCE A.	GEETER JEET	<u> </u>	Ву:	DEBORA K O'NEILL	Mail
Aar	is Han	n/	lts: By:	ASSISTANT MANAGER	,
DORIS HEARN			lts:		
STATE OF COUNTY OF	MICHIGAN OAKLAND		No.		<u></u>
DEBORA K. O'N		, A.D., 1996 me duly sworn, die	·	y Public acting in said county ap say that they are respectively th	•
, the MICHIGAN the seal of said	IN LENDING Corporation n Corporation, and that	said instrument w	as signed and sealed	strument, that the seal affixed to on behalf of said Corporation be the free act of said Corpora	by authority of its
			. Notary Public Acting in My commission expire	JANETTE A. POHL OTARY PUBLIC DAKLAND COUNTY, MICH. MY COMMISSION EXPIRES 8-28-99 08:	County,
Drafted by: Return to:	JEANETTE ROHL / LE LEADERS IN LENDING 2600 S. TELEGRAPH BLOOMFIELD HILLS,	G ROAD	ŧG		
RIVERO	ACCORDING TO THE S CHASE WEST, SECTOR A, IN THE PROBATE O	2, AS RECORDED	IN MAP BOOK 8, PAG		

05/22/1996-16567
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

asgnmtg1