

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto COLONIAL BANK, AN ALABAMA BANKING CORPORATION, One Commerce Street, Montgomery, AL 36142, its successors and assigns, that mortgage executed by Mr. Robert E. Evans and wife, Michele A. Evans, in the sum of \$96,115.00 dated the 18th day of August, 1995 and filed for record in the office of the JUDGE OF PROBATE OF Shelby COUNTY in Mortgage Book 1995, Page 2806, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

Inst # 1996-16533

See Exhibit "A"

TO HAVE AND TO HOLD unto the said COLONIAL BANK, AN ALABAMA BANKING CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Vice President, both of whom are thereto duly authorized, this the 17th day of April, 1996

ATTEST:

FIRST FEDERAL BANK,
A FEDERAL SAVINGS BANK

By *Sandra H. Stephens*
Sandra H. Stephens
Vice President

By *Charles G. Wolbach*
Charles G. Wolbach
President

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby Certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 20 day of May, 1996.

Cynthia D. Mack
NOTARY PUBLIC

My commission expires: My Commission Expires 7-11-99

THIS INSTRUMENT PREPARED BY:

Laura B. Beach
FIRST FEDERAL BANK, a Federal Savings Bank
P. O. Box 1910
Tuscaloosa, AL 35403
(205)391-6730

RE: 670010011

05/22/1996-16533
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

EXHIBIT A

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the southwest corner of the SE 1/4 of the SE 1/4 of Section 20, Township 19 South, Range 1 East; thence run in a Northerly direction along the West line of said 1/4 1/4 Section line for a distance of 351.11 feet to the point of beginning; thence continue along last said course for a distance of 317.94 feet; thence turn an angle of 91 deg. 12 min. right and run a distance of 361.42 feet; thence turn an angle of 88 deg. 48 min. right and run a distance of 317.94 feet; thence turn an angle of 12 deg. 40 min. 57 sec. left and run a distance of 229.56 feet; thence turn an angle of 104 deg. 57 min. 18 sec. right and run a distance of 86.98 feet; thence turn an angle of 86 deg. 21 min. 42 sec. right and run a distance of 221.45 feet; thence turn an angle of 87 deg. 26 min. 04 sec. left and run a distance of 319.62 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1996-16533

DELMAR

05/22/1996-16533
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SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00