

FMG #: 0001296086
NAME: ROBERT B JOHNSON
P/O DATE: 05/01/1996

THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ROBERT B. JOHNSON AND HIS WIFE ELIZABETH D. JOHNSON

to FLEET MORTGAGE CORPORATION

dated August 14th, 19 92, and recorded on 08/24/1992 in Mortgage Record
page, and or Instrument # 1992-17874, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 6, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK
13, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-16519

is hereby fully released and satisfied.

05/22/1996-16519
09:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of May, 19 96.

FLEET MORTGAGE CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C Vasser
Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
ROBERT B JOHNSON
604 ROYAL OAKS DRIVE
BIRMINGHAM AL 35244



AL_REL(041)

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