FMG #: 0001296086 NAME: ROBERT B JOHNSON P/O DATE: 05/01/1996 THIS INSTRUMENT PREPARED BY: JOSEPHINE RATLIFF FLEET MORTGAGE GROUP, INC. P.O. BOX 303 MILWAUKEE, WI 53201 #HIS CERTIFIES that a certain mortgage executed by ROBERT B. JOHNSON AND HIS WIFE to FLEET MORTGAGE CORPORATION dated August page, more particularly described as follows, to wit: 13, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. is hereby fully released and satisfied.

RELEASE OF MORTGAGE ELIZABETH D. JOHNSON 14th ____, 19 92 , and recorded on ____08/24/1992 _____ in Mortgage Record _____, and or Instrument # ____1992-17874___, of the records in the office of the Recorder of SHELBY County, ALABAMA LOT 6, ACCORDING TO THE AMENDED MAP OF TIMBER PARK, AS RECORDED IN MAP BOOK

Inst # 1996-16519

09:50 AM CERTIFIED SHELBY COUNTY MUSCE OF PROBATE

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of May, 1996.

FLEET MORTGAGE CORP.



State of WISCONSIN County of MILWAUKEE Its ASSISTANT SECRETARY

its

Ву

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May 19 96, personally appeared MURTISE HAYS and ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

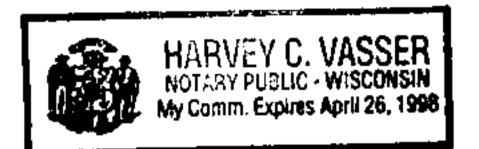
Witness my hand and Notarial Seal My commission expires: _____

Notary Public HARVEY C VASSER

AFTER RECORDING, FORWARD TO: ROBERT B JOHNSON 604 ROYAL OAKS DRIVE

147 ところとは、上海の大部門を

BIRMINGHAM AL 35244



AL REL(041)