THIS INSTRUMENT PREPAREDRY: (NAME) Sup At Lable Compass Bank (ADDRESS) 15 70th Streat South Birminghae, Al. 32232 STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS. That. Compass Bank, a corporation, acknowledges full payment of the indebted- ness secured by that certain mortgage associated by Taylor Properties, L.L.C. Formarly, known as School House Properties on September 10, 1991. Formarly known as School House Properties on September 10, 1991. County, Alabama, in Ingt# 1993-22516. Book No. Page No.) and does further hereby rolease and sately said mortgage. In Book No. Page No. and does further hereby rolease and sately said mortgage. In the 1996-16341 OBYRO A 1994 HOURS BANK BENEFIT OF THE STATE OF ALABAMA (In Witness Whoreof, Compass Bank, a corporation, has caused those presents to be executed the 2nd day of May 1,9,8 Miller when and one store the same of the said County in said State, hereby certify that J.R. Miller	THE INCOMESTALINE DEPARED BY	(NAME) Sue Ail	shie	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA) COUNTY OF Shelby) PARTIAL RELEASE OF RECORDED LIEN KNOW ALL MEN BY THESE PRESENTS. That. Compass Bank, a corporation, acknowledges full payment of the indiabted- ness secured by that certain mortgage executed by	THIS INST HOMEAT FUEL YEED DIT	Compass	s Bank	Rirmingham.	A1. / 35233
KNOW ALL MEN BY THESE PRESENTS. That. Compass Bank, a corporation, acknowledges full payment of the indobtedness secured by that certain mortgage executed by Taylor Propertiee, L.L.C. Formarly known as School House Propertiee on September 10,1991. Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Instrf 1993-32536. Book No. Page No Book No. Page No (and assigned to be Survey of The Glen Estates, as recorded in Map Book 19 page 9A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst 4 1996-16341 OS/20/1996-16341 OS/20/1996-16341		(ADDRESS) <u>15 20</u>	<u>)th Street South</u>		
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which said mortgage was recorded in the office of the Judge of Probate Count of Shelby. County. Alabama. in	ness secured by that certain mortgag	e executed by		on September	10,1991
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Map Book 19 page 9A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Inst 4 1996-16341 O5/20/1996-16341 O2:22 PM CERTIFIED SHELY COMPY JOSE FROMIT DOI NO 9.99 In Witness Whereo!, Compass Bank, a corporation, has caused these presents to be executed this 2nd day of May 19.96 Compass Bank By J.R. Mille It. the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, oxecuted the same voluntarity for and as the act of said corporation. Given under my hand and Official seal this 2nd day of May 19.96	Page No		er nereby rolease and se	andly delic manages	
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Form No. 99/33-1217 Rev. 3/96