

STATE OF ALABAMA
COUNTY OF MONTGOMERY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, The undersigned **REGIONS MORTGAGE, INC.** does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto **FLEET MORTGAGE CORPORATION**, its successors and assigns a certain mortgage hereinafter more particularly described in the principal sum of \$ 70,450 and filed for record on the 27th day of MARCH, 1996 as indicated below, together with the note therein described, and all its interest in and to land and property conveyed by said mortgage, VIZ: This assignment is made without recourse on the undersigned:

MORTGAGE	BOOK	PAGE	CITY/STATE	LOAN NUMBER
JENNIFER C PALMER JEFFREY D PALMER	1996	09991	ALABASTER/ALABAMA	4586582

To have and to hold unto said **FLEET MORTGAGE CORPORATION**, its successors and assigns forever.

In Witness whereof, the said **REGIONS MORTGAGE, INC.** has caused its name to be signed hereto, attested, and its Corporate Seal affixed by its authorized officers on this date APRIL 22, 1996.

ATTEST


Debbie Metcalf
VICE PRESIDENT

REGIONS MORTGAGE, INC.



Gregory McKitt
LOAN DELIVERY OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned, a Notary Public in and for said state, hereby certify that **DEBBIE METCALF** and **GREGORY MCKITT**, whose names as Vice President, Loan Delivery Officer, Respectively, of **REGIONS MORTGAGE, INC.** are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed on the contents of this instrument they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal on APRIL 22, 1996.

NOTARY PUBLIC, ALABAMA, STATE AT LARGE


RENEE DOTSON
My Commission Expires: MARCH 21, 2000

THIS INSTRUMENT WAS PREPARED BY:

RENEE DOTSON
REGIONS MORTGAGE INC.
P.O. Box 669
Montgomery, Alabama 36101-0669

Inst # 1996-16326

05/20/1996-16326

02:05 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCB

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Inst # 1996-16326