THIS INSTRUMENT PREPARED BY: (N	NAME) Brende	s Bank	STRIBE TEST TELLINS	
(/	ADDRESS) 15 So	uth 20th Street	Suite 1502	
	Birmi	ngham, Alabama	35233	
STATE OF ALABAMA)				
COUNTY OF SHELBY)	PA	RTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF SHEEP ,				
			SOUTH NOW KNOWN AS	the lien of that
KNOW ALL MEN BY THESE PRES				tile noti of the
certain mortgage executed by				
Highland Lakes Developmen				
which said mortgage was recorded in the				
Alabama, in <u>Instrument Number</u>				
(and assigned to	in	<u>-</u>	Book No	
Page No), the following d	escribed property and	i none other:	
Lot 711, according to the Map Book 20, Page 58, A,	a Survey of Hi	ighland Lakes.	7th Sector, as record	ied in Alabama;
Map Book 20, Page 58, A, being situated in Shelby	County, Alaba	ama.		
Lot 732, according to th Map Book 20, Page 58, A, being situated in Shelby	B, & C in the	e Probate Utilo	7th Sector, as recorded of Shelby County,	ied in Alabama;
Lot 712, according to th Map Book 20, Page 58, A, being situated in Shelby	e Survey of H: B, & C in the	ighland Lakes, e Probate Offic	7th Sector, as recorded of Shelby County,	ded in Alabama;
18 18 18 18 18 18 18 18 18 18 18 18 18 1				
"是 P 1 9 9 6 9 9 9 6 9 9 9 6 9	•		savered thereby	
Said mortgage shall continue in ful			_	6th day of
ு 🛪 😩 🚜n Witness Whereof Compass Bar	nk, a corporation, ha	s caused these prese	ents to be executed this	6th day of
S A T W May	, 1996	 ·		
一种 四 10				
		Compass Bank	formerly Central Bar	k of the Sout
•		By Kelle	colthul	
		lts: Vice	President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
1, the undersigned Notary Public, i	in and for said Coun	ty in said State, hereb	y certify that	
Rebecca D. Shuler	who	se name as Vice	President	o!
Compass Bank, a corporation, is signe	ed to the foregoing in	nstrument, and who is	known to me, acknowledged I	pelore me on this
day that, being informed of the conter				
ecuted the same voluntarily for and as	s the act of Said corp	VIBROIT.		
Given under my hand and Official sea	I this	day ofMay	, 19_96	···································
		Notary Public	LE CLARECH EPRES	
		ITOTAL T I MOTO	AN ALBERTA STATES	START OF START

Form No. 99/33-1216 Rev. 3/96