

Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on November 20, 1995, by and between CHARLES M. THOMPSON AND WIFE WILMA L. THOMPSON (hereinafter called the "Mortgagor," whether one or more) and AmSouth Bank of Alabama, (hereinafter called the "Mortgagee").

A. CHARLES M. THOMPSON and WILMA L. THOMPSON (hereinafter called the "Borrower," whether one or more) has/have entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated July 5, 1995 (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of ONE HUNDRED TEN THOUSAND AND 00/100 Dollars (\$ 110000.00) (the "Credit Limit").

B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1995 at page 19876, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100 Dollars (\$ 135000.00) (the "Amended Credit Limit").

D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

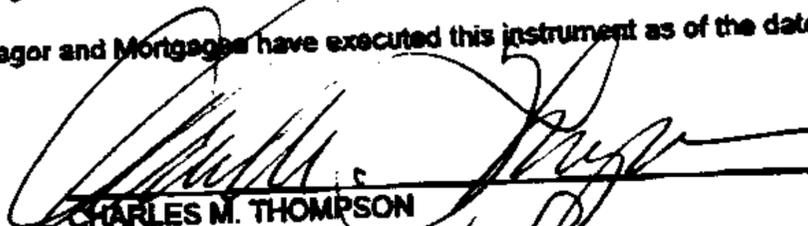
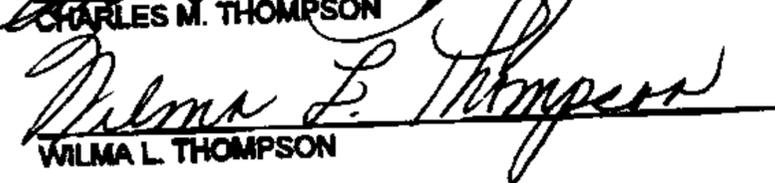
NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100 Dollars (\$ 135000.00).

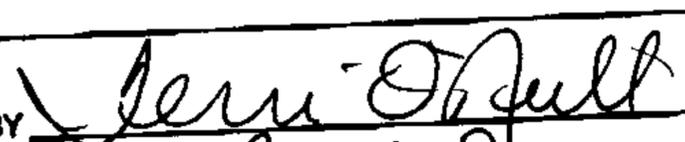
2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Amended Credit Limit of ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100 Dollars (\$ 135000.00).

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as of the date first written above.

 (Seal)
CHARLES M. THOMPSON
 (Seal)
WILMA L. THOMPSON

AMSOUTH BANK OF ALABAMA

BY 
Its Bank Officer

Inst # 1996-16290

05/20/1996-16290
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 48.50

Inst # 1996-16290

ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that CHARLES M. THOMPSON and WILMA L. THOMPSON, whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, he/she/they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 20th day of November, 1996.

Catherine K. Cooper

Notary Public

NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES: JANUARY 19, 1998
BONDED THRU NOTARY PUBLIC UNDERWRITERS

AFFIX SEAL

My commission expires: _____

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that _____ of AmSouth Bank of Alabama, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.
Given under my hand and official seal this 20th day of November, 1996.

Jeri O'Neil

Karen R. Page

Notary Public
Notary Public, Alabama, State at Large
My Commission Expires June 7, 1999

AFFIX SEAL

My commission expires: _____

This instrument prepared by:
Susan Wilkes
AmSouth Bank
PO Box 830721
Birmingham, AL 35283-0721

Inst # 1996-16290

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SHELBY COUNTY JUDGE OF PROBATE
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