

1545367

# Know all Men by these Presents,

THAT on this **9TH** day of **FEBRUARY** 19 **95**

**INDIGO FINANCIAL SERVICES LLC**  
a corporation of the State of **NEW JERSEY** party of the first part, in consideration of  
the sum of **ONE HUNDRED SIX THOUSAND THREE HUNDRED AND 00/100**

lawful money of the United States of America, to it in hand paid by

**Bankers Trust Company Of California, N.A.** As Custodian or Trustee

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer, and set over unto the said party of the second part,  
or assigns, a certain Indenture of Mortgage, bearing  
date the **9** day of **FEBRUARY** **One Thousand Nine Hundred and NINETY FIVE**  
made by

on lands in  
the **TOWN ALABAMA** of **HELENA** in the County of **SHELBY**  
and State of **Alabama**, to secure the payment of the sum of  
**ONE HUNDRED SIX THOUSAND THREE HUNDRED AND 00/100**  
which mortgage is **RECORDED** in the office of the **CLERK** of the  
County of **SHELBY** and State of **Alabama**, in Book **1996-03926** of Mortgages.  
page **ALABAMA**

SEE ATTACHED SCHEDULE A

PROPERTY ADDRESS: **107 LOYOLA CIRCLE**  
**HELENA, ALABAMA 35080**

Owner: **John C. Nall**  
**Kelle Henderson**

Inst # **1996-16266**  
**05/20/1996-16266**  
**11:07 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 SMA 11.00**

TOGETHER with the bond or obligation therein described, and the money due and to grow due thereon, with the interest. TO HAVE AND TO HOLD the same unto the said party of the second part, or assigns forever

subject only to the proviso in the said Indenture of Mortgage mentioned: AND it does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at **ITS** proper costs and charges, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made. AND it does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of **ONE HUNDRED SIX THOUSAND THREE HUNDRED AND 00/100**  
principal and interest thereon to be computed at the rate of **12.750** per centum per annum from the  
**9** day of **FEBRUARY** 19 **95**

IN WITNESS WHEREOF, the said party of the first part hath caused its corporate seal to be hereto affixed and attested by its **President**, the day and year first above written.

**INDIGO FINANCIAL SERVICES LLC**

By **Donna L Guida**  
**DONNA L. GUIDA**

Attest **John C. Nall**

STATE OF NEW JERSEY  
COUNTY OF ESSEX

} ss.:

BE IT REMEMBERED, that on this 9TH  
in the year One Thousand Nine Hundred and NINETY FIVE  
personally appeared DONNA L. GUIDA

day of FEBRUARY  
before me, the subscriber, a

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she  
is the VICE PRESIDENT of INDIGO FINANCIAL SERVICES LLC

the Assignor named in the within instrument; that DONNA L. GUIDA  
is the VICE President of said corporation; that the execution, as well as the making  
of this Instrument, has been duly authorized by a proper resolution of the board of directors of said  
corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said  
Instrument is such corporate seal and was thereto affixed and said Instrument signed and delivered by said  
President, as and for her voluntary act and deed and as and for the voluntary act  
and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as  
witness.

Sworn to and subscribed before me,  
at  
the date aforesaid

*[Handwritten Signature]*  
Inst # 1996-16266

*[Handwritten Signature]*  
KAREN J. SAGER  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUGUST 10, 1997

05/20/1996-16266  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00

**Assignment of Mortgage**

TO

Dated, 19 \_\_\_\_\_  
RECEIVED in the Office  
of the County of \_\_\_\_\_, N. J.,  
on the \_\_\_\_\_ day of \_\_\_\_\_  
A.D., 19 \_\_\_\_\_, at \_\_\_\_\_ o'clock in the  
noon, and Recorded in Book \_\_\_\_\_  
of Assignments of Mortgages  
for said County, on page \_\_\_\_\_

*Rec'd & Return To:*

Advanta Mortgage Corp. USA  
Document Control, Dept. 400  
16875 W. Bernardo Drive  
San Diego, Ca 92127