"STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These	Presents, That, the undersig	med <u>NATIONAL BANK UF</u>	CUMMERILE UF
	, acknowledges full payn		40
teal Property) (Parkanan Pro	(አራዚያኔ mortgage executed by		
John K. Whitfield, II	I and Paulette C. Whitfie	ld, an unmarried woma	<u>n</u>
	rded in the office of the Judi	SH	IELBY
tich said mortgage was reco	rded in the office of the bud		C
Book No	, Page No	, (and assigned to	0
Book No	, Page,)	and the undersigned doe	s further hereby release
id satisfy said mortgage.			
was and ad in Man Rook	the survey of Spring Gar 5, Page 12, in the Proba ed in Shelby County, Ala	te orrace	ector, as ounty,
-			
	•		
	•		
•		Ans.	
	1	nst # 1996-16208	
		D5/20/1996-16208 9:01 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NCD 8.50)
In Witness Whereof,	the undersigned, NATIONAL 8	ANK OF COMMERCE OF BI	RMINGHAM
	be executed this7		, 19 <u>.96</u>
HES CHUSCH MICSO Property			A A A A A A A A A A A A A A A A A A A
		1 1-0 0.	COMMERCE OF BERMINGHAD
		BY: / / L	1) \- 10
		WILLIAM G. S ITS: <u>SENIOR VICE</u>	PRESIDENT
STATE OF ALAB. JEFFERSON COUNT	f .		
STROUGH DANK OF COMMEDIA	of the contents of the instrument of said corporation).	ed to the lotekollik ilistralite	IIA' MCBIIDAICABAN MAAAAA AAAA
Given under my hand	7	_day of	
HIS INSTRUMENT WAS PREP ATIONAL BANK OF COMMERC . O. BOX 10686	ARED BY E OF BIRMINGHAM	Notary Public	1 Non 1 / 1
IRMINGHAM, AL 35202-06	86	,	
•			i