STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain						40
) (Pressure Preparty)					.162
- *	Building & Develor					96
which said mo	rtgage was recorded i	n the office of the J	udge of Pro	bate Court of F	SHELBY SHERWIK County, Alabama,	9661
n	Book No	, Page No		, (and assigned	to	
n	Book No	, Page	_,) and the	undersigned d	oes further hereby release	
and satisfy sa	id mortgage.					
in Map	according to the Book 20, Page 62, ed in Shelby Count	in the Probate	roken Bow Office of	South, Sector Shelby County	II, as recorded , Alabama; being	
			u			
		-	net # 1	996-16204		
		•	110			1
		•	a ann AM	996-16204 CERTIFIED JUDGE OF PROBATE 8.50		
In Wil	tness Whereof, the un	dersigned, NATIONA	L BANK OF	COMMERCE OF I	BIRMINGHAM	
	hese presents to be ex				, 19 <u>96</u> .	
	•				OF COMMERCE OF BIRMING	HAM
٩				v: 1 Marsta	Chillian C	_
				C. HOUSTON	TE LOAN OFFICER	
			1	12: KEAL ESTA	TE BORN OTT TODA	
	OF ALABAMA	}				
tonal Bank o	ndersigned Notary Public HOUSTON GILLESPY of Commerce of B'ha	am a cornoration) is si	gned to the I	Otekoink instram	fy that N OFFICER ent, acknowledged before me (th full authority,) executed to	of on he
this day that,	rily (for and as the act	of said corporation).			46	
THIS I	under my hand and Offi INSTRUMENT WAS PRENAL BANK OF COMMER	PARED BY	day of	May Motory Public	aliani.	
	BOX 10686 NGHAM, AL. 35202			HOWLY PUOLE		
				NOTARY PUBLIC S MY COMMISSION	PTATE OF ALABAMA AT LARGE. ON EXPIRES: May 16, 1866	

SCHOOL THEU NOTARY PUBLIC UNDERWRITED

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