

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:1875319 "Dixon" Lender ID:411/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/22/1987, made and executed by WARREN D. DIXON AND PATRICIA A. DIXON, to secure payment of the principal sum of \$54,532.00 plus interest, originally to STOCKTON, WHATLEY, DAVIN & COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded as Instrument No. N/A Book/Reel/Liber 142, Page/Folio 870, is now Paid and Satisfied, and is therefore discharged.

Property Address: 425 Meadowlark Pl, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On 5/17/96 (DATE)

By: Lisa M. Farmer  
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

★ Document Prepared By: Terri McMillan  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
TLM-19960502-0032 ALSHELBY SHELBY AL BAT 333/1875319 KXALDOM1

Inst # 1996-16084

05/17/1996-16084  
09:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50