

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:1241983 "Individual" Lender ID:506/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/31/1990, made and executed by
PATRICIA A. SHERER A SINGLE INDIVIDUAL, to secure payment of the principal sum
of \$68,611.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, in the
County of SHELBY and the State of ALABAMA, Recorded as Instrument No. na
Book/Reel/Liber 294, Page/Folio 421, is now Paid and Satisfied, and is
therefore discharged.

-Assigned by TO as Instrument No. na in Book/Reel/Liber 313 Page/Folio 820

Property Address: 3513 Wildewood Drive, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc.
On MAY 09 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman, Notary Public
Expires: February 22, 2000

* Document Prepared By: Connie Strickland (This area for notarial seal)
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
CKS-19980508-0017 ALSHELBY SHELBY AL BAT 449/1241983 KXALDOM1

Inst # 1996-16083

05/17/1996-16083
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50