

FMG #: 0050691551
NAME: PATRICK M EMMET
P/O DATE: 01/02/1996
THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PATRICK M EMMET BAMBI L EMMET

to FLEET REAL ESTATE FUNDING CORP

dated August 26th, 19 94, and recorded on 9 / 2 / 94 in Mortgage Record
page, and or Instrument # 1994-27151, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 60, ACCORDING TO THE SURVEY OF MEADOW BROOK, 6TH SECTOR, AS RECORDED
IN MAP BOOK, PAGE 44, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
MINERAL NAD MINING RIGHTS EXCEPTED

05/16/1996-15974
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BRI HED L.S.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19 day of APRIL, 19 96.

CHEMICAL BANK AS TRUSTEE

By [Signature]

Its MARK A. WILKINSON, VP & TRUST OFFICER as agent

By [Signature]

Its SUSAN LUM, AVP & TRUST OFFICER as agent

State of TEXAS
County of HARRIS

Before me, the undersigned, a Notary Public in and for said County and State this 19 day of APRIL
19 96, personally appeared MARK A. WILKINSON, VP & TRUST OFFICER as agent and
SUSAN LUM, AVP & TRUST OFFICER as agent, respectively, of

CHEMICAL BANK AS TRUSTEE

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 9-11-99

[Signature]
Notary Public

AFTER RECORDING, FORWARD TO:
PATRICK M EMMET
200 CAHABA PARK S.
STE. 125
BIRMINGHAM AL 35242



AL_REL(040)

Inst # 1996-15974