## 5299070499085530

## ANSOUTH BANK OF ALABAMA

## **Satisfaction of Mortgage**

SATE OF ALABAMA,

THIS INSTRUMENT PREPARED BY:
ROBIN S ROSS
AMSOUTH BANK OF ALABAMA
P O BOX 1984
BIRMINGHAM AL 35291

SHELBY

COUNTY,

WIFE, LISA J HERRON	by that certain mortgage executed to it by MICHAEL B HERRON AND
	, which said mortgage was recorded in the office of the
	County, Alabama, in mortgage book No. <u>9504</u> , at page
No	, and the undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the unders	signed, AmSouth Bank of Alabama, has caused these presents to be executed
this, date ofMAY	, <sub>19</sub> <u>96</u> .
	AmSouth Bank of Alabama  By Monday  OFFICER  Inst # 1996-15924
STATE OF ALABAMA,  JEFFERSON COUNTY  THE UNDERSIGNED	05/16/1996-15924 09:10 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50
'}	a Notary Public,
in and for said County in said State, her	eby certify that, whose name asBANK_OFFICERof
AmSouth Bank of Alabama, a corporati	ion, is signed to the foregoing release, and who is known to me, acknowledges
before me on this date that, being info	ormed of the contents of the release, he, as such officer and will full authority,
executed the same voluntarily for and a	
Give under my hand this 7th	MAT G4
Form 540048 bkF7 (Rev. 1/93)	Muthella W. Jackson Notary Public