

# UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND  
THE STATE OF ALABAMA

BOND NO. \_\_\_\_\_  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **Susan Johnston Phillips** as Principal, and UNITED PACIFIC INSURANCE COMPANY of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 11th day of April, 1996

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **Susan Johnston Phillips** was duly appointed to the office of Notary Public on the 15 day of May, 1996 in and for said County.

NOW IF THE SAID **Susan Johnston Phillips** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this  
15 day of May,  
1996.

Patricia Gager Schmeider  
Judge of Probate Court

**Susan Johnston Phillips**

By: Susan Johnston Phillips

United Pacific Insurance Company

By: Mark W. Edwards II  
Mark W. Edwards, II Attorney-in-Fact

## OATH OF OFFICE

I, **Susan Johnston Phillips** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 13th day of Feb., 1996.

**Susan Johnston Phillips**

By: Susan Johnston Phillips  
Principal

File in the office of the Judge of Probate Court,  
this 15 day of May, 1996

Patricia Gager Schmeider

Judge of Probate Court

Recorded in Official Bond Record \_\_\_\_\_, Page \_\_\_\_\_

Inst # 1996-15866

Kay G. Kilgo  
Notary Public

05/15/1996-15866  
12:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 17.00

Inst # 1996-15866