

This instrument prepared by:

Stephen A. PierceHome Mortgage ServicesP.O. Box 12564 Birmingham AL 35202

M02-63253

461400

SCA

83.10

**AMENDMENT TO MORTGAGE**

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated MAY 8, 1987 (the "Mortgage"), and the Mortgage was recorded in Real Book 133, page(s) 427, in the office of the Judge of Probate of SHELBY County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

SEE ATTACHED LONG LEGAL

INCREASE CURRENT EQUITY LINE FROM \$30,600 TO \$77,000.

LAUREN DENISE OWENS AND DENISE OWENS ARE ONE AND THE SAME.

SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND COVENANTS OF RECORD.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 22ND day of MARCH 1996

MORTGAGORS:



ROBERT E. OWENS, JR.



DENISE OWENS

MORTGAGEE:

SOUTHTRUST BANK OF Alabama, National AssociationBy Stephen A. Pierce

Its Assistant Manager

Inst # 1996-15756

05/14/1996-15756  
02:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCD 83.10

STATE OF ALABAMA

SHELBY COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ROBERT E. OWENS, JR. and DENISE OWENS whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this MARCH 22, 1996.

(Notarial Seal)

Helen Martin

Notary Public

MY COMMISSION EXPIRES  
FEBRUARY 13, 1998.

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_.

(Notarial Seal)

\_\_\_\_\_  
Notary Public

STATE OF ALABAMA

\_\_\_\_\_ COUNTY

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_.

(SEAL)

\_\_\_\_\_  
Notary Public

5/10/96  
LAND TITLE COMPANY  
600 20TH STREET NORTH  
BIRMINGHAM, AL 35203-2601  
(205) 251-2871

Commence at the Northwest corner of the NE¼ of the SW¼ of Section 2, Township 20 South, Range 3 West, being an iron found in place and being in accordance with a survey by H. Schoel, C.E. in May of 1929; thence proceed in an Easterly direction along the North boundary of said ¼-¼ Section for a distance of 769.27 feet to a point, iron set; thence turn 118°52'54" to the right and run 218.80 feet to a point, iron set, being the point of beginning of the parcel of land herein described; thence proceed along the same for a distance of 187.85 feet to a point, iron set; thence turn 90°39'45" to the right and run 239.40 feet to a point, iron set; thence turn 97°34'45" to the right and run 135.74 feet to a point, iron set; thence turn 68°46' to the right and run 225.70 feet to the point of beginning. Said parcel of land is lying in the NE¼ of the SW¼ of Section 2, Township 20 South, Range 3 West.

**ROAD EASEMENT:**

Easement consists of a parcel of land 30 feet wide commencing at the Southeast corner of above described parcel of land and is running in a Northeasterly direction along the Southeast property line of said parcel for a distance of 406.65 feet (with the Southeast property line and the Southeast property line extended being the Northwest boundary of said 30 foot Easement); thence run in an Easterly direction along the North boundary of the NE¼ of the SW¼ and the NW¼ of the SE¼ Section 2, Township 20 South, Range 3 West, (with the said North boundary of ¼-¼ Sections being the North boundary of said 30 foot Easement) for a distance of 1260 feet, more or less, to the point of intersection with the West right of way line of State Highway #261. Said Easement is lying in the NE¼ of the SW¼ and the NW¼ of the SE¼ of Section 2, Township 20 South, Range 3 West.

Situated in Shelby County, Alabama.

Inst # 1996-15756

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