

(Name) SUSAN L. CAMERON
112 FOREST HILLS ROAD
(Address) ALABASTER, AL 35007

This instrument was prepared by

(Name) B. CHRISTOPHER BATTLES
3150 HIGHWAY 52 WEST
(Address) PELHAM, AL 35124

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED EIGHTY THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$180,200.00)

to the undersigned grantor, J. ELLIOTT CORP.
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

SUSAN L. CAMERON and JAMES D. REEVES
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
the County of Shelby, State of Alabama, to-wit:

Lot 30, according to the Survey of Forest Hills, 1st Sector,
as recorded in Map Book 19, Page 46 A & B, in the Probate
Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$ 150,200.00 of the purchase price recited above was paid from mortgage loan closed
simultaneously herewith.

Inst # 1996-15745

05/14/1996-15745
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 38.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James W. Elliott
who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 9th day of MAY 19 96

ATTEST:

J. ELLIOTT CORP.

By James W. Elliott
James W. Elliott, President

STATE OF ALABAMA }
COUNTY OF SHELBY }

I, the undersigned James W. Elliott a Notary Public in and for said County in said
State, hereby certify that
whose name as President of J. ELLIOTT CORP.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of MAY 19 96.

James A. Horvath
Notary Public

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