THIS INSTRUMENT PREPARED BY:	(NVWE)	CRYSTAL BAKER	LOAN SERVICING	COMPASS BANK
•	(ADDRESS).	P.O. BOX 10566	BIRMINGUAM, AL 3529	6
STATE OF ALABAMA COUNTY OF SHELBY) }	FULL SATISFACT	ION OF RECORDED L	.IEN
, KNOW ALL MEN BY THESE PRE	SENTS, Thet,	(COMPASS BANK F/ CENTRAL BANK OF	K/A) THE SOUTH	a corporation,
scknowledges full payment of the indet	sterknoss secur	ed by that cartain mortgage	executed by TERRY M H	ABSHEY, AMY
K HABSHEY AND JOSEPH	H HABSHE	Y on	NOVEMBER 2, 198	4
which said mortgage was recorded in th	e office of the	Judge of Probete Court of	SHELBY	County,
łn	Book No.	<u>INST#1995-00550</u>	, Page No	···
(and assigned to	in		Book No	·····
Page No.), and does fur	ther hereby release and sati		
		•		
		Inst	+ 1996-15741	
		!	: 	
		05/1 01:21	4/1996-15741 PM CERTIFIED	
		VE. IT	CHANTY JUNCE OF PRODUTE	
•	_			
•	•			
· ····· · · · · · · · · · · · · · · ·	AND P/V/	CENTER DANK OF "	NIE COLUM	
In Witness Whereof, COMPASS I				has coused these
presents to be executed this	day of	MAY	, 19 <u>_96</u>	
		COMPASS 1	TANK FAKA CENTRAL DA	OF THE SOU
		No.	mann	and le
		Ita: SHARI	ON BENILEY LOAN OPER	ATIONS OFFICE
STATE OF ALABAMA	,			
COUNTY OF JEFFERSON	•			
COOM! A Ch. ACT TOO!	,			
I, the undersigned Notery Public,	in and for sak	d County in said State, here	by certify that	
SHARRON BENILEY			DAN OPERATIONS OFFICE	ED .
(COMPASS BANK)	F/K/A)		signed to the foregoing Instru	
known to me, ecknowledged before n				
as such officer and with full authority				· · · · · · · · · · · · · · · · · · ·
•				,
Given under my hand and Official sea	4 AM4 *** TOT	Usy of MAY	. 19 <u>96</u> .	
	-· *•	Notary Publ	Anottobo	lang

MY COMMISSION EXPIRES OCTOBER 5, 1869