

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1996-15651

05/13/1996-15651
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 HCD 21.00

Ordinance Number: 96-04-16-006

Property Owner(s): Lewis, C.F. & R.H.

Property: A 60-foot strip only in Parcel No. 09-9-32-0-000-004-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on April 23, 1996, as same appears in minutes of record of said meeting, and published by posting copies thereof on April 24, 1996, at the public places listed below, which copies remained posted for five business days (through April 30, 1996).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

Chelsea Video, Highway 47, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Return to Probate

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. 96-04-16-006

PROPERTY OWNER(S): Lewis, C.F. & R.H.

PROPERTY: A 60-foot strip only in Parcel No. 09-9-32-0-000-004-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.



Earl Niven, Mayor

Robert Combs, Councilmember



Glen Autry, Jr., Councilmember



Earlene Isbell, Councilmember



Shelby Blackerby, Councilmember

John Ritchie, Councilmember

Passed and approved 23 day April, 1996



Robert A. Wanninger, Interim Town Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 3rd day of April, 1996.

Sarah R. Washington
Witness

Charles F. Lewis
Owner
800 Lewis Rd.
Chelsea, AL 35043
Mailing Address

Property Address (if different)

678-6302

Telephone No.

James H. King
Witness

Robert H. Lewis, Jr.
Owner
2884 BALMORAL ROAD.
Birmingham AL 35223
Mailing Address

LEWIS ROAD
CHELSEA AL 35043
Property Address (if different)

(205) 879-5353

Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, C. F. & R. H.

PROPERTY: A 60-foot wide strip only in Parcel No. 09-9-32-0-000-004-000

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a strip of land sixty (60) feet wide and approximately 1320 feet long, said strip being located adjacent to, immediately east of, and extending the entire length of the western boundary line of the southwest quarter of the southeast quarter (SW1/4 of SE1/4) of Section 32, Township 19 South, Range 1 West. This strip of property is included in the marked description on the attached copy of the deed (Exhibit A, p. 2) from Deed Book 309, page 995. It is shown in orange as part of Parcel No. 4 on the attached map (Exhibit A, p. 3).

The 60-foot wide strip is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

Exhibit A
Page 2 of 3

This instrument was prepared by

(Name) A. Key Foster, Jr. 6592
(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-55
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of 18,000.00
Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more) grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

Also the East 20 acres of the Northeast
Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of
Section 5, Township 20 South, Range 1 West.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died
on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands (X) and seal (X), this 2nd
day of January, 19 78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis

1978 JAN 18 AM 8:50 (Seal)

Exhibit A
Page 3 of 3

2 60 ft. wide strip

LEWIS, C. F. & R. H.

Parcels $\frac{1}{2}$ 60 ft. wide strip in same annexation group annexed before parcel 04.

Part of Map
58-09-09

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