

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1996-15650
05/13/1996-15650
03:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
012 NCB 36.00

Ordinance Number: 96-04-16-005

Property Owner(s): Lewis, C.F.

Property: Parcel No. 15-3-05-0-000-001-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on April 23, 1996, as same appears in minutes of record of said meeting, and published by posting copies thereof on April 24, 1996, at the public places listed below, which copies remained posted for five business days (through April 30, 1996).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

Chelsea Video, Highway 47, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Returned to Probate

C-4

TOWN OF CHELSEA, ALABAMA

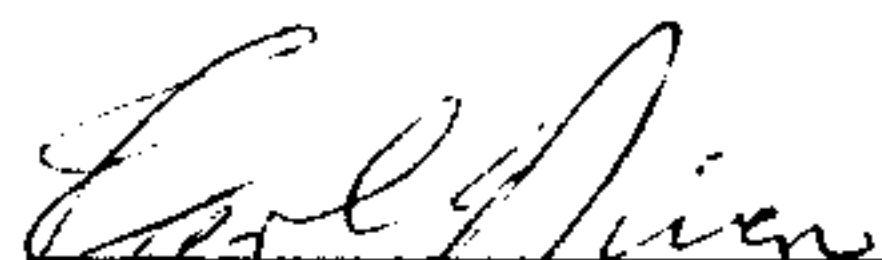
ANNEXATION ORDINANCE NO. 96-04-16-005

PROPERTY OWNER(S): Lewis, C.F.

PROPERTY: Parcel No. 15-3-05-0-000-001-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.



Earl Niven, Mayor

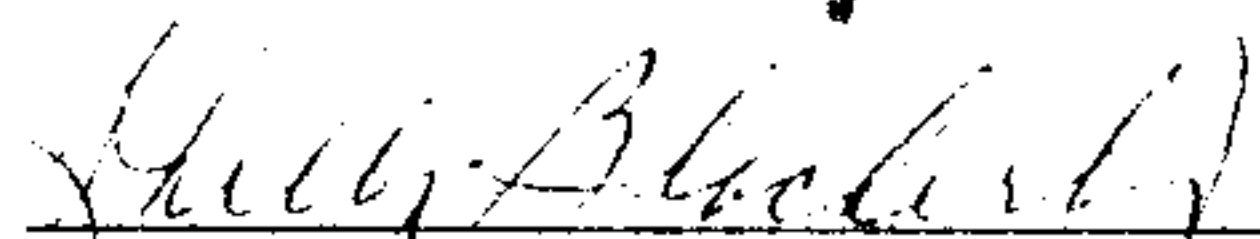
Robert Combs, Councilmember



Glen Autry, Jr., Councilmember



Earlene Isbell, Councilmember



Shelby Blackerby, Councilmember

John Ritchie, Councilmember

Passed and approved 23 day APRIL, 1996



Robert A. Wanninger, Interim Town Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 3rd day of April, 1996.

Sarah I. Washington
Witness

Charles F. Lewis
Owner
800 Lew.'s Rd.
Chelsea, AL 35043
Mailing Address

Property Address (if different)

678-6302
Telephone No.

Sarah I. Washington
Witness

Amanda B. Lewis
Owner
800 Lewis Rd
Chelsea, AL 35043
Mailing Address

Property Address (if different)

678-6302
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, C. F

PROPERTY: Parcel No. 15-3-05-0-000-001-002

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is included in the attached copies of the first four deeds (Exhibit A, pp. 2 - 5) from Deed Book 309, page 995; Deed Book 330, page 407; Deed Book 330, page 562; and Deed Book 334, page 178; and the property is described in the attached copies of the last three deeds (Exhibit A, pp. 6 - 8) from Deed Book 344, page 180; Deed Book 344, page 179; and Real Book 158, page 291. The deed copy on Exhibit A, p. 6 describes 4.9 acres of the subject property; and the deed copies on Exhibit A, pp. 7 & 8 describe the remaining 4.7 acres. The entire parcel is shown in orange as Parcel No. 01.02 on the attached map (Exhibit A, p. 9).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

Exhibit A
Page 2 of 2

This instrument was prepared by

Name: **A. Key Foster, Jr.** 6592
Address: **600 North 18th Street, Birmingham, Alabama 35203**

WITNESSES: **ALABAMA TITLE INSURANCE CORPORATION, Birmingham, Alabama**

STATE OF ALABAMA }
COUNTY OF } **18000**
KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of **18,000** Dollars, and other good and valuable consideration

the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
vs. **Isabelle B. Lewis, a widow,**

herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto
Charles F. Lewis, Jr. and Robert Hugh Lewis

herein referred to as grantees, whether one or more, the following described real estate, situated in
SHELBY County, Alabama, to-wit:

The West 10 acres of the Southwest Quarter of the Southeast
Quarter (SW 1/4 of SE 1/4) of Section 32, Township 19 South,
Range 1 West. Also the East 20 acres of the Northeast
Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of
Section 5, Township 20 South, Range 1 West.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died
on October 23, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I hereby do for myself (X) and for my heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (X) do hereby have a good right to sell and convey the same as aforesaid; that I (X) will and my (X) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand (X) and seal (X), this **2nd**
day of **January**, 1978.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)

1978 JAN 18 AM 8 50 (Seal)

Thomas A. Lewis, Jr. (Seal)
JUDGE OF PROBATE

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, **Isabelle B. Lewis**, do hereby certify that the foregoing instrument was signed by the said **Isabelle B. Lewis** in presence of me and the undersigned, and that she executed the same voluntarily.

January, 1978
1970 Chandler South Office Park
Address: **Polham, Alabama 35124**

1.000

This instrument was prepared by

Name) A. Key Foster, Jr.

Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-57 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS: value of \$5500.

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Charles F. Lewis, Jr. and Robert Hugh Lewis

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

An undivided one-half interest in and to the following parcel of land:

The Northwest Quarter of the Northeast Quarter of the Northeast
Quarter (NW 1/4 of NE 1/4 of NE 1/4) of Section 5, Township 20
South, Range 1 West, containing 10 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on
October 29, 1973.

BOOK 330 PAGE 407

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself ~~XXXXXX~~ and for my ~~heirs~~ heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am ~~XXXXXX~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I ~~have~~ have a good right to sell and convey the same as aforesaid; that I ~~will~~ will and my ~~heirs~~ heirs,
executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands (X) and seal (X), this 29th
day of December, 19 80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED (Seal)
1980 DEC 30 AM 8:34 (Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis
(Seal)
(Seal)

Thomas P. Hamilton, Jr. (Seal)
NOTARY PUBLIC

STATE OF ALABAMA }
JEFFERSON COUNTY } Deed 5.50
Rec. 1.50
Ind. 1.00
8.00 General Acknowledgment

I, A. Key Foster, Jr., a Notary Public in and for said County, in said State,
hereby certify that Isabelle B. Lewis, a widow,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 29th day of December, 19 80

This instrument was prepared by
Name) A. Key Foster, Jr. 172
Address) 600 North 18th Street, Birmingham, Alabama 35203
Form 1-1-77 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS: value of \$5500.
That in consideration of ten dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow,
herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Charles F. Lewis, Jr. and Robert Hugh Lewis,
herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

The remaining undivided one-half interest in and to the following
parcel of land:

The Northwest Quarter of the Northeast Quarter of the Northeast
Quarter (NW 1/4 of NE 1/4 of NE 1/4) of Section 5, Township 20
South, Range 1 West, containing 10 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on
October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.
IN WITNESS WHEREOF, I have hereunto set my hands (X) and seal (X) this 7th
day of January, 1981.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
(Seal)
1981 JAN -8 AM 10:09
(Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis (Seal)
(Seal)

James A. Shaw
NOTARY PUBLIC (Seal)

Deed 5.50
Rec. 1.50
Fed. 1.00
8.00

STATE OF ALABAMA }
JEFFERSON COUNTY } General Acknowledgment

I, A. Key Foster, Jr., a Notary Public in and for said County, in said State,
hereby certify that Isabelle B. Lewis, a widow,
a person is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 7th day of January
Bulch, Birmingham etc A. Key Foster Jr.

This instrument was prepared by
(Name) A. Key Foster, Jr.

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-77 Rev. 1-48

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: value of \$20,000.

That in consideration of ten dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles F. Lewis, Jr. and Robert Hugh Lewis

(herein referred to as grantees, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

The Southwest Quarter of the Northeast Quarter of the Northeast Quarter (SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 5, Township 20 South, Range 1 West, containing 10 acres
more or less.

The East 10 acres of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$)
of Section 5, Township 20 South, Range 1 West.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I ~~do~~ do for myself ~~(seventeen)~~ and for my ~~four~~ heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am ~~seventeen~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I ~~two~~ have a good right to sell and convey the same as aforesaid; that I ~~do~~ will and my ~~four~~
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 17th
day of December, 1982

PAID TAX 20.00
1.50
Ind 1.0532 DEC 27 AM 10:05
2.55
SHELBY CO. CLERK OF COURTS
(Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Cheryl C. Griffin, a Notary Public in and for said County, in said State,
hereby certify that Isabelle B. Lewis, a widow,
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of December, A. D. 1982

Cheryl C. Griffin Notary Public
My Commission Expires 3/1/83

Charles F. Lewis

This instrument was prepared by
(Name) A. Key Foster, Jr.

677

Exhibit A
Page 6 of 9

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Robert H. Lewis and wife, Mary McIlwain Lewis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert H. Lewis, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided one-half interest in and to a parcel of land containing 4.9 acres, more or less, located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 32, Township 19 South, Range 1 West and the North $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run N 87° 14' 15" W a distance of 701.98 feet to a point on the Northwestern side of Cha-Rob lake and the point of beginning; Thence run S 53° 00' 00" W a distance of 614.73 feet; Thence run S 45° 30' 00" E a distance of 336.0 feet to a point on said lake; Thence run with the meander of said lake a distance of 1080, more or less, to the point of beginning.

BOOK 344 PAGE 180

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And / (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~we~~ have hereunto set ~~our~~ hands(s) and seal(s), this 17th
day of 17th December, 19 82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

Deed TAX \$ 0.00
Rec 1.50
Jud 1.00
7.50
1982 DEC 27 AM 10:06

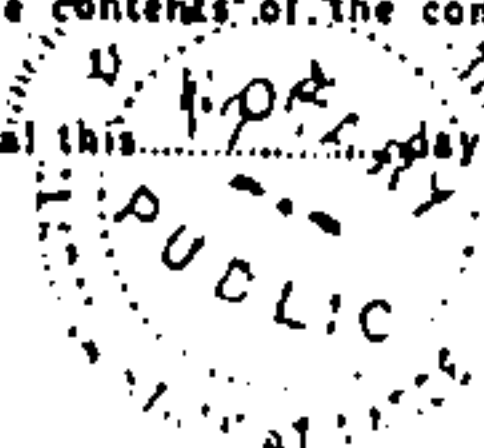
(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, Cheryl C. Shiffin a Notary Public in and for said County, in said State,
hereby certify that Robert H. Lewis and wife, Mary McIlwain Lewis,
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of December, A. D., 19 82



Cheryl C. Shiffin
Notary Public.

My Commission Expires December 3, 1983

This instrument was prepared by
(Name) A. Key Foster, Jr.
(Address) 500 North 18th Street, Birmingham, Alabama 35203
Form 1-1-25 Rev. 1-44
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Charles F. Lewis, Jr., and wife, Amanda B. Lewis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Robert Hugh Lewis

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided one-half interest in and to a parcel of land containing 4.7 acres, more or less, located in the North 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run S 59° 01' 46" W a distance of 1110.82 feet to a point on the Northwesterly side of Cha-Rob lake and the point of beginning; Thence run N 45° 30' 00" W a distance of 336.0 feet; Thence run S 53° 00' 00" W a distance of 560.96 feet; Thence run S 37° 20' 00" E a distance of 371.0 feet to a point on said lake; Thence run with the meander of said lake a distance of 800 feet, more or less, to the point of beginning.

BOOK 344 PAGE 179

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do for ~~myself~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~I~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17th day of December, 19 82.

Deed TAX \$5.00
Rec 1.50
Paid 1.00
7.50 1982 DEC 27 AM 10:05
(Seal)
(Seal)
(Seal)

Charles F. Lewis, Jr. (Seal)
Charles F. Lewis, Jr.
Amanda B. Lewis (Seal)
Amanda B. Lewis
(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, Cheryl C. Griffin, a Notary Public in and for said County, in said State, hereby certify that Charles F. Lewis, Jr., and wife, Amanda B. Lewis whose name ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of December A. D. 19 82
Cheryl C. Griffin Notary Public

DEED - Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Exhibit A
Page 8 of 9

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Robert Hugh Lewis and wife, Mary McIlwain Lewis,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land containing 4.7 acres, more or less, located in the North 1/2 of the NE 1/4 of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run S 59° 01' 46" W a distance of 1110.82 feet to a point on the Northwestern side of Cho-Roh Lake and the point of beginning; Thence run N 45° 30' 00" W a distance of 336.0 feet; Thence run S 53° 00' 00" W a distance of 560.96 feet; Thence run S 37° 20' 00" E a distance of 371.0 feet to a point on said lake; Thence run northeasterly with the meander of said lake a distance of 800 feet, more or less, to the point of beginning.

BOOK 158 PAGE 291

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that (we) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that (we) have a good right to sell and convey the same as aforesaid; that (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of Oct., 1987.

1. DEED FOR (Seal)
2. Mfg. Tax STATE OF ALA. SHELBY CO. (Seal)
3. Recording Fee 2.50 (Seal)
4. Indexing Fee 1.00 (Seal)

TOTAL 4.00

STATE OF ALABAMA
JEFFERSON COUNTY JUDGE OF PROBATE

Robert Hugh Lewis (Seal)
Mary McIlwain Lewis (Seal)

General Acknowledgment

I, Mary E. Jones, a Notary Public in and for said County, in said State, hereby certify that Robert Hugh Lewis, and wife, Mary McIlwain Lewis, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of October, A. D. 1987.

Mary E. Jones (Seal)

