CERTIFICATION OF ANNEXATION ORDINANCE

15 to 1996-15649 05/13/1996-15649 03:51 PM CERTIFIED SHELF COUNTY JUNE OF PREMIE 01: NO 35.59

Ordinance Number: 96-04-16-004

Property Owner(s): Lewis, C.F. & R.H.

Property: A 60-foot wide strip in Parcel No. 15-3-05-0-000-001-001 and Parcel No. 15-3-05-0-000-001-000.

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on April 23, 1996, as same appears in minutes of record of said meeting, and published by posting copies thereof on April 24, 1996, at the public places listed below, which copies remained posted for five business days (through April 30, 1996).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

Chelsea Video, Highway 47, Chelsea, Alabama 35043

Robert A. Wanninger, Town Clerk

Returto Probate

TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. 96-04-16-004

PROPERTY OWNER(S): Lewis, C.F. & R.H.

PROPERTY: A 60-foot wide strip in Parcel No. 15-3-05-0-000-001-001 & Parcel No. 15-3-05-0-000-001-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

Earl Niven, Mayor

Robert Combs, Councilmember

Shelby Blackerby, Councilmember, John Ritchie, Councilmember

John Ritchie, Councilmember

Passed and approved 23 day APHL, 1996

Robert A. Wanninger, Interim Town Clerk

Town Clerk Town of Chelsea P. O. Box 111 Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A

and which either is contiguous to the corporate a group of properties which together is contiguous hereby petition the town of Chelsea to annex the municipality.	te limits of the town of Chelsea, or is part of uous to the corporate limits of Chelsea, do said property into the corporate limits of
Done this 3d day of Assul	_, 1996.
Witness Washington	Owner 800 Lewis Rd. Chelsea, AL 35043 Mailing Address
	Property Address (if different)
Witness Cittle	Telephone No. Short & Luis, mo Owner
WILLIESS	2884 BALMORAL ROAD BIRMINGHAM, AL. 35223 Mailing Address LEND ROAD CHELSER, AL. 35043
	Property Address (if different) (スoヶ) 879-5353
	Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, C. F. & R. H.

PROPERTY: A 60-foot wide strip only in Parcel No. 15-3-05-0-000-001-001

and Parcel No. 15-3-05-0-000-001-000

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a strip of land sixty (60) feet wide and approximately 2100 feet long, said strip being located adjacent to, and immediately south of, the north boundary line of the northeast quarter of Section 5, Township 20 South, Range 1 West. The strip of land extends on the west from the northwest corner of said northeast quarter of Section 5 to the boundary line of Parcel No. 09-9-32-0-000-004-001 on the east.

The 60-foot wide strip is part of property described in the attached copies of six deeds (Exhibit A, pp. 2-7) from Deed Book 309, page 995; Deed Book 330, page 407; Deed Book 330, page 562; Deed Book 344, page 178; Deed Book 344, page 530; and Real Book 17, page 454. The strip is shown in orange as part of Parcel No. 01 and part of Parcel No. 01.01 on the attached map (Exhibit A, p. 8).

The 60-foot wide strip is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

•••	A. Key Foster		•	Page 201	68 -
u instrum	ent was prepared by	1r. 6592	<u>></u>		
τme)	A. Key Foster.	Street, Birmingha	m, Alabama 3520) 3	
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at in our	elderation of *****************************			-1-4 whereof is acknowled	ged, I
the unde	ersigned grantor (whether one Isabelle B. Lewis	or more), in hand paid by to,	he grantee herein, the rec		
	ferred to as grantor, whether Charles F. Lewis,		. =	•	
	ferred to as grantee, whether	one or more), the following	described real estate, situi ets. Alabama, to-wit:	sted in	
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1300					
	Isabelle B. Lewis on October 29, 1	s is the widow of 973. •	Charles F. Lewi		
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day o	January	19 7.8		_	
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Fores 141-6

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

An undivided one-half interest in and to the following parcel of land:

The Northwest Quarter of the Northeast Quarter of the Northeast Quarter (NW 1/4 of NE 1/4 of NE 1/4) of Section 5, Township 20 South, Range 1 West, containing 10 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

800X

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I pub) do for myself to the walk and for my the heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am the same as aforesaid; that I am the said and my toux unless otherwise noted above; that I the take a good right to sell and convey the same as aforesaid; that I the will and my toux) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

against the lawful claims of all persons. IN WITNESS WHEREOF, I have hereunto set MY	hands (and seal (this 29 th
day of December 19 80	
STATE OF ALA, SHELBY CO. I CERTIFY THIS METALUMENT WAS FILED. (Seat)	Isabelle B. Lewis Level (Seal)
1980 DEC 30 AM 8: 34 (Seal)	154Delle D. Dewly
Deed 5:50	

JEFFERSON.....COUNTY

Rue. 1.50

General Acknowledgment

A. Key Foster, Jr.

Isabelle B. Lewis, a widow,

hereby certify that

Isabelle B. Lewis, a widow,

whose name

is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance.

She executed the same voluntarily on the day the same bears date.

On the day the same bears date.

On the day the same bears date.

On the day of December

Rey South Public

			Dage	4 of 8
his instrument was prepared by Name). A. Key Foster, Jr.	. 17		7296	
600 North 18th St	reet, Birmingham	, Alabama 3520	3	
ARRANTY DEED-Lawyers Title Insur	rance Corporation, Birming	ham, Alabama	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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SHELBYCOUNTY				
hat in consideration oftendoll	ars and other 90	od and valuable	2 CONSIDERACI	UII
the undersigned grantor (whether one of we. Isabelle B. Lewis,	or more), in hand paid by a widow,	the grantee herein, the	receipt whereof is ac	knowledged, I
Charles F. Lewis, Jr	ne or more), grant, bargain	n, sell and convey unto		
herein referred to as grantee, whether o	one or more), the following	r described real estate, si nty, Alabama, to-wit:	ituated in	
	•			
The remaining undivided parcel of land:	one-half interes	st in and to th	e following	
The Northwest Quarter of Quarter (NW 1/4 of NE 1/South, Range 1 West, cor	/4 Of NE 1/4) OF	DECCION 11 10	ingine Pa	
South, Range I West, Co.	italiting to wold			
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Isabelle B. Lewis is the October 29, 1973.	e widow of Charle	es F. Lewis, wh	o died on	1
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TO HAVE AND TO HOLD to the said t	grantee, his, her or their he	eirs and assigns forever.		
		seutors, and administrate	rs covenant with the s	aid GRANTEES,
their heirs and assigns, that I am (MKX) unless otherwise noted above; that I (MX heirs, executors and administrators shall	MK Francisco de la company	mple of sale premises, one	oresaid; that I bese) w	vill and my joost
IN WITNESS WHEREOF	have becounts set	, hands(s) and s	seal (e) this	F +7
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STATE OF ALABAMA JEFFERSON COUNTY	3.00	. General Acknowledgme	ent	
		- Notary Publi	e in and for said Cour	nty, in said State.
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on this day, that, being informed of the	he couleuts of the conselm	DCA	Transferring the second	
on the day the same bears date. Given under my hand and official se	eal this 7th day of	January	f., ,,,,	A. A 1981.
Given under my hand and omcial \$4	##	172/	Janter!	مير (
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This instrument was prepared by

STATE OF ALABAMA
SHELBY COUNTY

Form 1-1-27 Rev. 1-66

(Address) 600 North 18th Street, Birmingham, Alabama 35203

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

Cherles 7. Lewis, Jr. and Robert Hugh Livis

Isabelle B. Lewis, a widow,

day of...... December ..., 19.82...

STATE OF ALABAMA

on the day the same bears date.

1. 0632 DEC 27 AH 10: 05 (Seal)

he day the same bears date. NO NO 12 his Civen under my hand and official seal this 12 his day of ...

KNOW ALL MEN BY THESE PRESENTS:

Exhibit A
Page 50f8 (Name) A. Key Foster, Jr. 275 value of \$20,000. That in consideration of ten dollars and other good and valuable consideration to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto (herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit: The Southwest Quarter of the Northeast Quarter of the Northeast Quarter (SW4 of (NW's of NE's) ober 29, 1973. nt with the said GRANTEES. e free from all encumbrances that I dured will and my (suc) eir heits and assigns forever. IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 17th General Acknowledgment executed the same voluntarily December A. D. 1982 My Commission Expires Decem 3,1793 Notary Public. anles F. Lewis Their HAL 35147 +1, Box 208-CZ, Stenne H, AL 35147

• .	Exh: b;+ A-
This instrument was prepared by	Page 6 of 8
A Voy Foster Jr	
(Name)	Alabama 35203
WARRANTY DEED-Lawyers Title Insurance Corporation, Birm	singham. Alabama
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY	
That in consideration of ten dollars and other go	od and valuable consideration
to the undersigned grantor (whether one or more), in hand paid or we. Imabelle B. Lewis, a widow,	by the grantee herein, the receipt whereof is acknowledged, I
(herein referred to as grantor, whether one or more), grant, bas	
Cherina F. Lewis, Jr. and Inbert. Bug (herein referred to as grantee, whether one or more), the follow SHELBY	wing described real estate, situated in County, Alabama, to-wit:
The West Half of the East Half of the Northwell (Kin of Eig of NWk of NEk) of Section 5, Townshill acres more or less.	est Quarter of the Northeast Quarter aip 20 South, Range 1 West, containing
The East Half of the West Half of the Northwell (En of Wi of NWk of NEk) of Section 5, Townshill acres more or less.	est Quarter of the Northeast Quarter hip 20 South, Range 1 West, containing
Isabelle B. Lewis is the widow of Charles F.	
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* * * * * * * * * * * * * * * * * * *	•
TO HAVE AND TO HOLD to the said grantee, his, her or their	r heirs and assigns forever.
their heirs and assigns, that I am (mages) lawfully seized in featurists otherwise noted above; that I (ma) have a good right to so heirs, executors and administrators shall warrant and defend against the lawful claims of all persons.	executors, and administrators covenant with the said GRANTEES. simple of said premises; that they are free from all encumbrances. ell and convey the same as aforesaid; that I (ma) will and my (mas) the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF have hereunto set	nyhands(s) and seal(s), this
day of January 19 83	•
Decd Tax 20.40 (Seal)	Isabelle B. Lewis (Seal) (Seal)
22.50 NOTE OF THE DEATH	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
1. Wanda F. Shuford	, a Notary Public in and for said County, in said State,

344 race 530

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JEFFERSON hereny certify that...... Isabelle B. Levis, a widow, On the day the page page date. Given under my hand and and appelal seal this 10// Lianuary A. D. 1983_ Notary Public. Charles and the same of the sa

BGGK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, a Isabelle B. Lewis, a widow

(herein referred to as grantor, whether one or more), grant, bergein, gell the little Charles Pickewis, Jri and Robert III

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

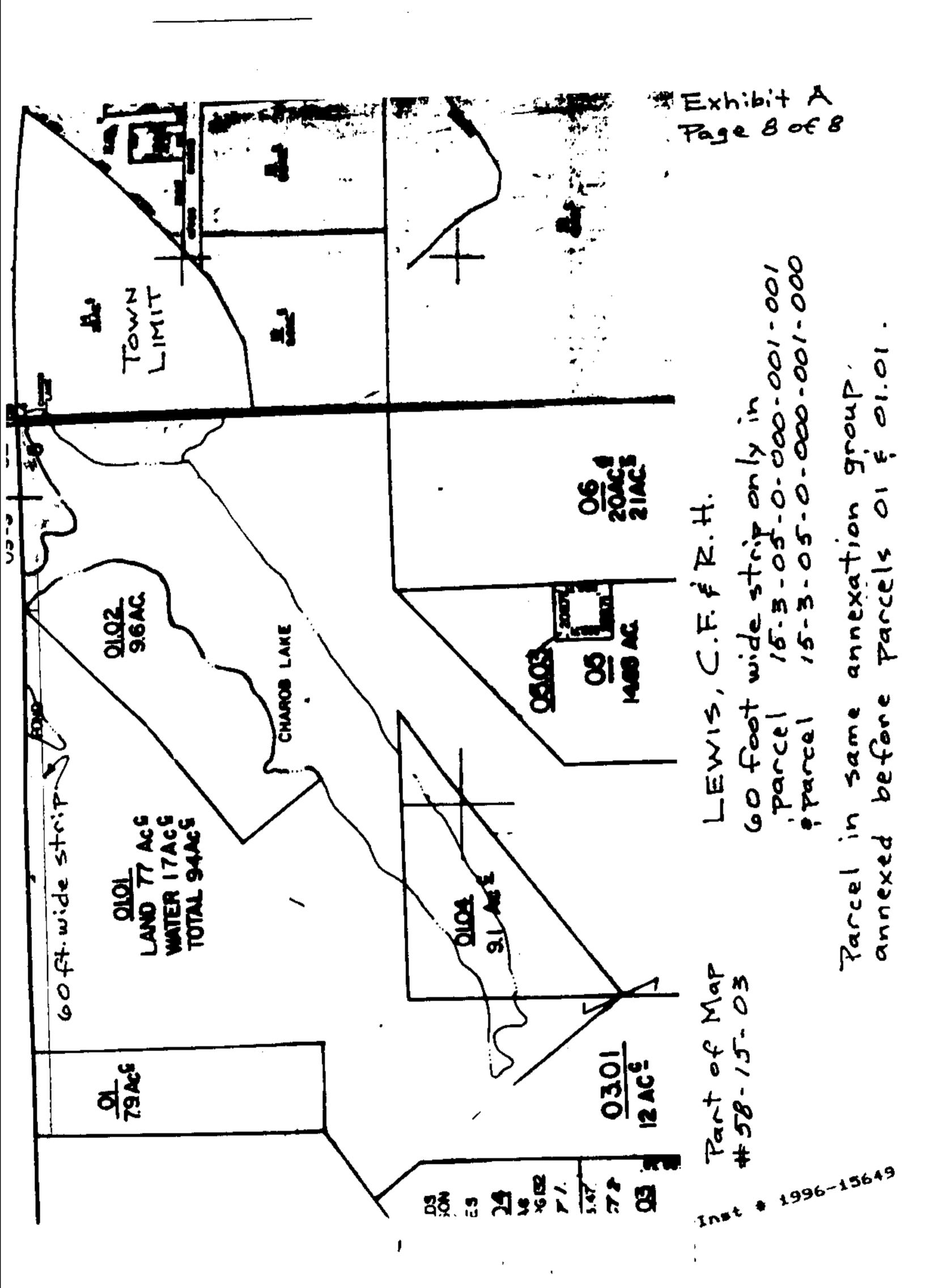
A parcel of land located in the NW% of the NW% of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Begin at the southeast corner of Section 32, Township 19 South, Range 1 West; thence run \$2°00'E (Magnetic Bearing) along the east boundary of Section 5 T20S RIW, a distance of 795.28 feet to a point; thence run N 84°35'E (MB), a distance of 227.00 feet to a point; thence run N55°42'E (MB) a distance of 325.00 feet to a point; thence run N45°52'E (MB), a distance of 500.00 feet to a point; thence run N42°35'E (MB), a distance of 461.15 feet to a point on the north boundary of NW4 of NW4, Sect. 4, T20S, R1W; thence run S85°19'W (MB) along the north boundary of NW% of NW%, Sect. 4, T20S, RIW, a distance of 1197.12 feet to the point of beginning; said property containing ' 13.801 acres, more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and essigns forever.

And I (we) do for myself (autoches) and for my (ove) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that I am for used lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (enuc) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

dey of February 117 11 1985	
1985 FEB 11 N1 8 035	Seal) Isabelle B. Lewis (Sea
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STATE OF ALABAMA COUNTY	General Acknowledgment
the undersigned hereby certify that Isabelle B. Lewis,	a widow,
the undersigned the undersigned hereby certify that Isabellu B. Lewis, whose name is signed to the fore on this day, that, being informed of the contents of the	General Acknowledgment B. Notary Public in and for said County, in said State at Widow, a Widow, egoing conveyance, and who 18 known to me, acknowledged before a She executed the same voluntary
the undersigned the undersigned hereby certify that Isabellu B. Lowis, whose name is signed to the fore on this day, that, being informed of the contents of the on the day the same bears date,	a Widow,



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DS/13/1996-15649 DS/13/1996-15649 CERTIFIED SELNIFURN JUNE IF PROMIE