

Certificate of Satisfaction

Place of Record: SHELBY COUNTY ALABAMA

RE: MORTGAGE dated OCTOBER 24, 1994 and recorded on NOVEMBER 2, 1994
in Book: , on Page: , Document/File/Instrument No. 1994-32751

Assigned (if applicable) from
to JOHNSON & ASSOCIATES MORTGAGE CO, INC. on
Assignment recorded on in Book: , on Page:

Face Amount of Note: 120,000.00

Name of Grantor(s): TODD B. OWSLEY AND DEBRA W. OWSLEY

Name of Trustee (if applicable):

Brief Description of Property: LOT 17, BLOCK 2, ALTADENA WOODS, FIRST SECTOR

Parcel I.D. #

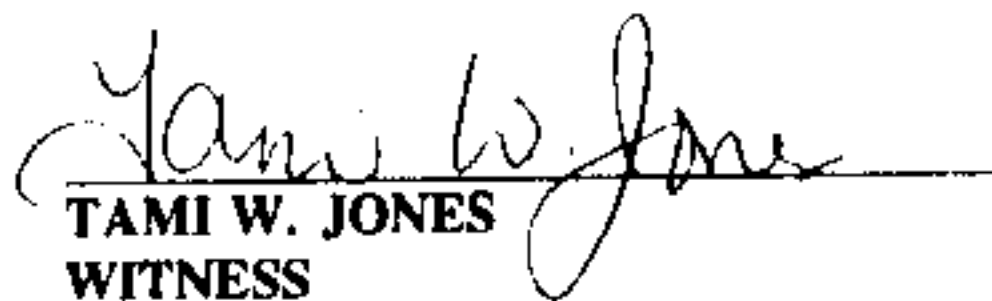
Maker of Note: TODD B. OWSLEY AND DEBRA W. OWSLEY

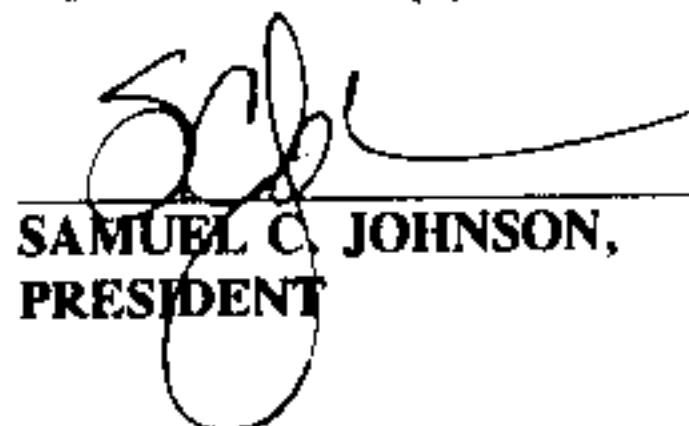
I/WE HOLDER(S) OF THE ABOVE MENTIONED NOTE SECURED BY THE ABOVE MENTIONED
DEED OF TRUST/MORTGAGE DO HEREBY CERTIFY THAT THE SAID DEED OF
TRUST/MORTGAGE HAS BEEN PAID IN FULL, AND THE LIEN THEREIN CREATED AND
RETAINED IS HEREBY RELEASED BY ME ON BEHALF OF JOHNSON & ASSOCIATES
MORTGAGE CO., INC.

(x) THE ABOVE MENTIONED NOTE CANNOT BE PRODUCED HERewith, THEREFORE,
I/WE HOLDER(S) OF SAID NOTE DO CERTIFY IT TO BE LOST OR DESTROYED.

GIVEN UNDER MY/OUR HAND THE 30TH DAY OF APRIL 1996.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
NOTEHOLDER(S)


TAMI W. JONES
WITNESS


SAMUEL C. JOHNSON,
PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY SAMUEL C. JOHNSON,
PRES., ON BEHALF OF JOHNSON & ASSOCIATES MORTGAGE CO. INC. THIS 30TH DAY OF
APRIL 1996.


KRISTA G. PLAIA
NOTARY PUBLIC STATE AT LARGE
MY COMMISSION EXPIRES

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 11, 1998
BONDED TO THE NOTARY PUBLIC UNDERWRITERS

C&M FILE NO. 0110012720 4/11/96

PREPARED BY:
RETURN TO:


COWGER & MILLER MTG. CO.
P.O. BOX 70409
LOUISVILLE, KY 40270-0409
502/561-1600