	(ADDRESS)_P.	O. BOX 10566. BIRM	INCUAM, ALABAMA 35296
STATE OF ALABAMA)		
COUNTY OF Shelby)	FULL SATISFACTIO	N OF RECORDED LIEN
· · · · · · · · · · · · · · · · · · ·	•		
KNOW ALL MEN BY THESE	PRESENTS, That, CO	MPASS BANK F/K/A.C	ENTRAL BANK OF THE corporation.
acknowledges full payment of the l	indebtedness secured h	y that certain mortgage exe	ecuted by <u>Gary R.</u>
.Crow, an unmarried	man	on	April 10,1992
which said mortgage was recorded	in the office of the Juc	dge of Probate Court of	Shelby County,
Alabama, in <u>REAL</u>	Instituo	1992-23329	, Page No.
(and assigned to	în	1	Book No
Page No.), and does further	hereby release and satisfy	said mortgage.
A. Danaudad			
As Recorded			
		Inst # 199	6-15521
		. 44	
		05/13/195	6-15 ⁵²¹
		05/13/195 09:35 AH C	ERTIFIED
		D9:35 AM L	BCE OF MODELLE
		(JU) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
In Witness Whereof, COMPAS	S BANK. F/K/A.		
	S BANK, F/K/A.	CENTRAL BANK OF SOL	ITM, a corporation, has caused these
	S BANK, F/K/A.	CENTRAL BANK OF SOL	ITM, a corporation, has caused these
	S BANK, F/K/A.	CENTRAL BANK OF SOL	ITM, a corporation, has caused these
	S BANK, F/K/A.	CENTRAL BANK OF SOL May COMPASS BANK	TTH, a corporation, has caused these, 1996 R. F/K/A CENTRAL BANK OF THE
	S BANK, F/K/A.	CENTRAL BANK OF SOL May COMPASS BANK	ITH, a corporation, has caused these, 19 <u>96</u>
presents to be executed this <u>8th</u>	S BANK, F/K/A.	CENTRAL BANK OF SOL May COMPASS BANK	TTH, a corporation, has caused these, 1996 R. F/K/A CENTRAL BANK OF THE
presents to be executed this _8th . STATE OF ALABAMA	S BANK, F/K/A.	CENTRAL BANK OF SOL May COMPASS BANK	TTH, a corporation, has caused these, 1996 R. F/K/A CENTRAL BANK OF THE
STATE OF ALABAMA COUNTY OF JEFFERSON	S BARK, F/K/A.C.	CENTRAL BANK OF SOL May COMPASS BANK By ASSISTA	TEL., a corporation, has caused these, 1996 C. F/K/A CENTRAL BANK OF THE COLUMN AICE PRESIDENT
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub	S BARK, F/K/A.C. day of	COMPASS BANK By Iti: ASSISTA	ertify that _HARGARET_BRAKEFLELD
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub	S BARK, F/K/A.C. day of	COMPASS BANK By Compass Bank By Assista unty in seld State, hereby compose name as Assistant	TH
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub COMPASS BANK,	S BARK, F/K/A_C	COMPASS BANK COMPASS BANK By Iti: ASSISTA whose name as ASSISTAN corporation, is sign	THE Corporation, has caused these 1996. C. P/K/A CENTRAL BANK OF THE ANT VICE PRESIDENT C. VICE PRESIDENT OF THE CORPORATE
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub COMPASS BANK,	day of	COMPASS BANK COMPASS BANK By Iti: ASSISTA whose name as ASSISTAN corporation, is sign theing informed of the con-	THE a corporation, has caused these 1996 TO PRESIDENT
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub COMPASS BANK, known to me, acknowledged befores such officer and with full authors.	day of	COMPASS BANK By Iti: ASSISTA whose name as ASSISTAN , a corporation, is sign , being informed of the con- ne voluntarily for and as the	THE, a corporation, has caused these, 1996 I, P/K/A CENTRAL BANK OF THE
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Pub COMPASS BANK, known to me, acknowledged before	day of	COMPASS BANK By Iti: ASSISTA whose name as ASSISTAN , a corporation, is sign , being informed of the con- ne voluntarily for and as the	THE, a corporation, has caused these, 1996 I, P/K/A CENTRAL BANK OF THE

MY COMMISSION EXPIRES MAY 8 1990