| This instrumen  | nt was p <mark>rep</mark> are               | d by:   | Send Tax Notice to:   |          |  |  |  |  |  |  |  |
|---|---|---|---|----------|--|--|--|--|--|--|--|
| Joyce K. I  |   | •<br>   | Brantley Homes, Inc.  | <u>-</u> |  |  |  |  |  |  |  |
| 1109 Townh<br>Helena, Al                                  |   |   | P.O. Box 159 Pelham, AL 35124   |          |  |  |  |  |  |  |  |
|   |   | *****   |   |          |  |  |  |  |  |  |  |
| Partnership Fo  | orm Warranty D                              | eed   |   |          |  |  |  |  |  |  |  |
|   |   |   |   |          |  |  |  |  |  |  |  |
| STATE OF ALAB   | AMA )                                       |   |   |          |  |  |  |  |  |  |  |
| COUNTY OF SHE   | LBY )                                       |   |   |          |  |  |  |  |  |  |  |
|   |   | KNOW ALL MEN BY   | THESE PRESENTS,   |          |  |  |  |  |  |  |  |
| That, in cons   | ideration of <u>-</u>                       | Fighteen thousa   | nd Five Hundred and 00/100Dollars,  |          |  |  |  |  |  |  |  |
| to as GRANTOR   | ) in hand paid                              | by the grantee here   | RS, a General Partnership, (herein referred<br>in the the receipt of which is hereby<br>esents, grant, bargain, sell and convey   |          |  |  |  |  |  |  |  |
|   | Brantley Homes, Inc.                        |   |   |          |  |  |  |  |  |  |  |
|   |   |   |   |          |  |  |  |  |  |  |  |
|   | red to as Gran<br>NIY, ALABAMA,             | •   | more), the following real estate situated   |          |  |  |  |  |  |  |  |
|   | Iot 70                                      | . according to the su   | rvey of Oakwood Village,  |          |  |  |  |  |  |  |  |
|   | Phase I, as                                 | recorded in Map Book<br>ce of Shelby County,                            | <u>19</u> , Page <u>91</u> , in the   |          |  |  |  |  |  |  |  |
|   | PIODAGE OTTI                                | ce of Bherby County,  | Alabana.  |          |  |  |  |  |  |  |  |
| Mineral and mining rights excepted.                       |   |   |   |          |  |  |  |  |  |  |  |
|   | •   | esements and restrict   |   |          |  |  |  |  |  |  |  |
| The above re  | cited consider                              | ration was paid from  | a Mortgage loan closed simultaneously herewith  | •        |  |  |  |  |  |  |  |
| TO HAVE   | AND TO HOLD,                                | To the said GRANTEE,  | his, her or their heirs and assigns forever.  |          |  |  |  |  |  |  |  |
| GRANTEE, his, of said premisel and converse shall, warran | her or their ises, that they ey the same as | heirs and assigns, to<br>y are free from all e<br>s aforesaid, and that | ccessors and assigns, covenant with said that it is lawfully seized in fee simple encumbrances, that it has a good right to it will, and it's successors and assigns GRANTEE his, her or their heirs, executors of all persons. |          |  |  |  |  |  |  |  |
| authorized to   | execute this                                | <del>-</del>  | s's authorized Partners, who are set it's signature and seal, this  |          |  |  |  |  |  |  |  |
| 05/1  | T D S C T                                   |   | NORTH SHELBY PARTNERS,<br>A General Partnership   |          |  |  |  |  |  |  |  |
| D/1996-15477 PM CERTIFIED COUNTY JUNE OF PROBATE 12.00    | 9661  | Ву:   | J.Harris Development Corporation,<br>Partner  |          |  |  |  |  |  |  |  |
|   | ,-15477                                     |   | By: Jack Charris it's President   |          |  |  |  |  |  |  |  |
|   |   | Ву:   | Roy Martin Construction, Inc.,<br>Partner   |          |  |  |  |  |  |  |  |
|   |   |   | By: Te 4. Waits It's President  |          |  |  |  |  |  |  |  |

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Roy I. Martin, whose name as President of Roy Martin Construction, Inc., Partner of NORTH SHEIBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of Roy Martin Construction, Inc., Partner of NORTH SHEIBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

Given under my hand and official seal, this the <u>5th</u> day of April , 1996 .

My commission expires:

Inst. # 1996-15477

STATE OF ALABAMA)
COUNTY OF SHELBY)

D5/10/1996-15477
D2:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D02 SHA 12.00

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jack D. Harris, whose name as President of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, a General Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer of J. Harris Development Corporation, Partner of NORTH SHELBY PARTNERS, and with full authority, executed the same voluntarily for and as the act of said Partnership.

| Give          | en under my | hand and o      | fficial s  | eal, thi | s the _                               | 5th_ | day of |  |
|---------------|-------------|-----------------|------------|----------|---------------------------------------|------|--------|--|
| А             | oril        | , 19 9          | <u>6</u> . |          |                                       |      |        |  |
|               |             |                 |            | Jones    | , , , , , , , , , , , , , , , , , , , | 2.0  | Lynn   |  |
| My commission | on expires: | AN COMMESSION E |            | //       |                                       |      |        |  |