THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE SPELLING 87-3361 OF THE NAME OF THE BORROWER.

CORRECTED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc. a

corporation, for value received to it in hand paid by

LEADER FEDERAL BANK FOR SAVINGS

hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed to it by LaMaster

Benjamin T L'efficier and Regins H LaMaster, Husband and Wife

Instrument #1995-33764

and recorded in Volumexxxxxxxxxxxxxxxxxxxxxxxxx , of the

County, Alabama together with Probate Court of SHELBY

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 111 , 19 95 DECEMBER day of

MORTGAGEAMERICA, INC.

Assistant Vice President

ATTEST:

F. Deborah Boresse

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal this

DECEMBER day of

95 . 19

> This instrument was prepared by Brian Luttell

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Leis Beason Rezek

Notary Public

My commission expires: 10/05/99

1996-1544D

05/10/1996-15440 11:27 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 NCD

d S copy

certify