

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 5626  
Montgomery, AL 36103-

Inst # 1996-15426

05/10/1996-15426  
10:41 AM CERTIFIED

DISCHARGE OF MORTGAGE  
SHELBY COUNTY ALABAMA  
001 SNA 8.50

Regions Mortgage #1118207 "Barber" Lender ID:700/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
04/02/1990, made and executed by TRUMAN J. BARBER JR. & CONDRY LYNN BARBER, to  
secure payment of the principal sum of \$112,000.00 plus interest, originally to  
REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA,  
Recorded as Instrument No. na Book/Reel/Liber 286, Page/Folio 830, is now Paid  
and Satisfied, and is therefore discharged.

Property Address: 103 Newgate Rd., Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate  
Financing, Inc.

On MAY 3 1996 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for Montgomery County, in the  
State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who  
is/are signed to the foregoing document and who is/are known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument,  
he/she/they as such officer(s) and with full authority, executed the same  
voluntarily for and as the act of said corporation, on the day the same bears  
date..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman, Notary Public  
Expires: February 22, 2000

(This area for notarial seal)

\* Document Prepared By: Susan Turner  
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669  
SYT-19960501-0007 ALSHELBY SHELBY AL BAT: 279/1118207 KXALDOM1