

This instrument was prepared by:  
Charita R. Hunt  
Compass Bank  
701 South 32nd Street  
Birmingham, AL 35233

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA       ]  
COUNTY OF SHELBY     ]

KNOW ALL MEN BY THESE PRESENTS, that Compass Bank for value received to it in hand paid by:

NATIONSBANC MORTGAGE CORPORATION

hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee and its successors and assigns, that certain mortgage executed to it by:

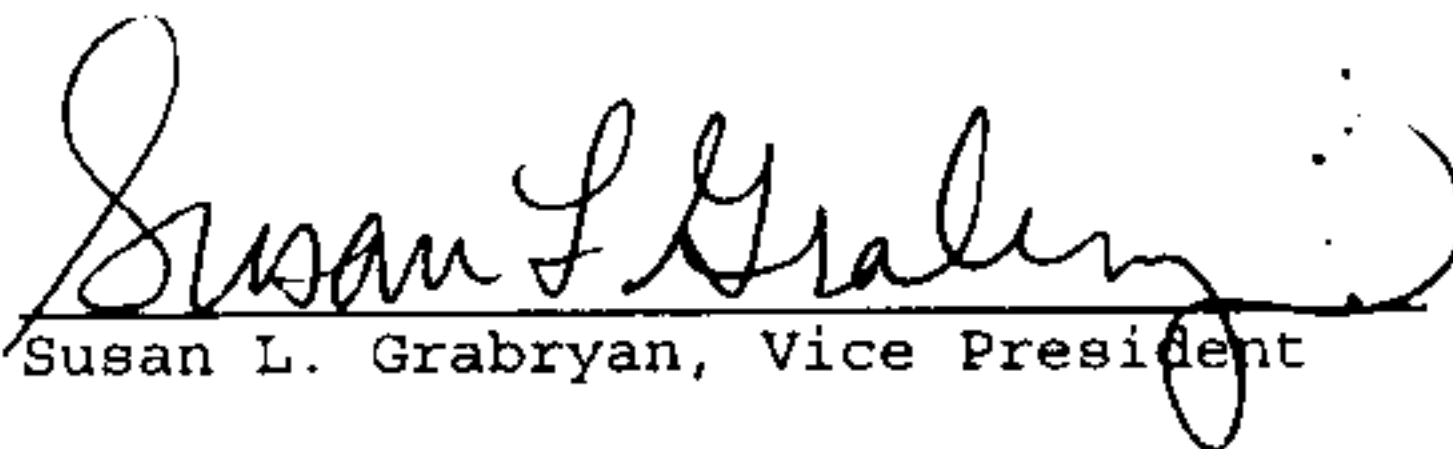
TRAMMELL L. NORRIS AND DONNA G. NORRIS HUSBAND AND WIFE

secured by real property located at 2012 TRAMMELL CHASE DRIVE, BIRMINGHAM, AL 35244 and recorded in Volume 1996, Page 07972, Public Records of SHELBY County, Alabama, together with the debt secured thereby, with the interest provided therein, and all rights, title, and interest in and to the property therein described.

IN WITNESS WHEREOF, Compass Bank has caused this conveyance to be signed by Susan L. Grabryan, its Vice President on MARCH 5TH 1996.

COMPASS BANK

BY:

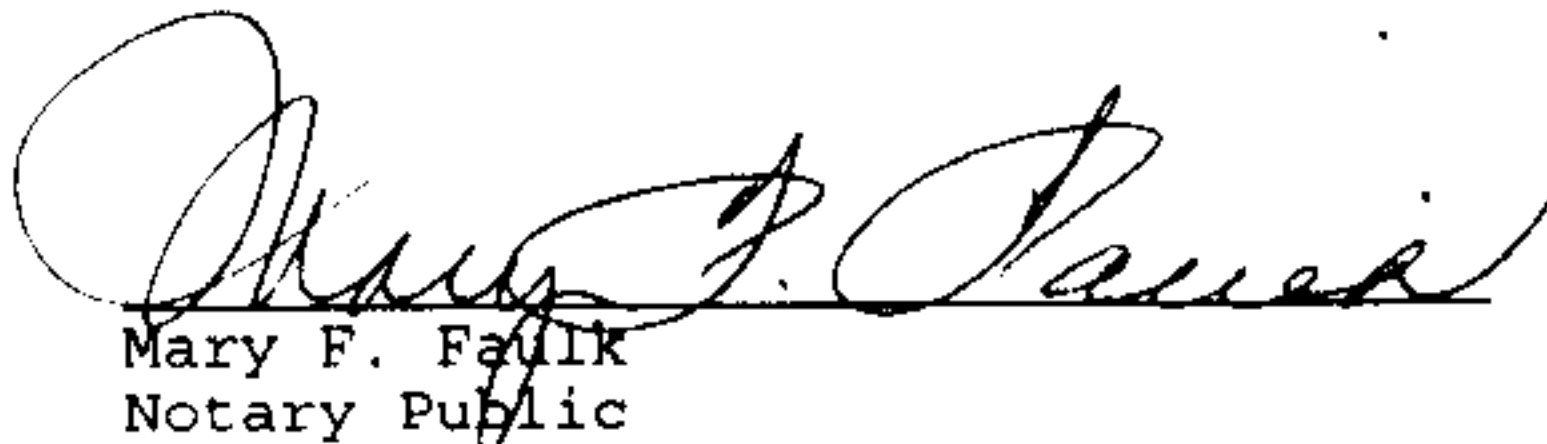
  
Susan L. Grabryan, Vice President

STATE OF ALABAMA       ]  
COUNTY OF JEFFERSON   ]

I, Mary F. Faulk, a Notary Public in and for said County in said State, hereby certify that Susan L. Grabryan, whose name as Vice President of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal on this, the 5TH day of MARCH, 1996.

(SEAL)

  
Mary F. Faulk  
Notary Public

My Commission expires: 05/03/98

05/10/1996-15379  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Inst # 1996-15379