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Discharge of Mortgage

The State of Alabama)
SHELBY County)

The debt secured by mortgage recorded in Real Property Book /INSTRUMENT NO.: 1955-25922, Page of the records in the office of the Judge of Probate of SHELBY County, Alabama from ROY R. CHAPPELL AND HIS WIFE CONNIE H. CHAPPELL to GREAT EASTERN CORP. DBA GREAT EASTERN FINANCIAL SERVICES, INC.; having been paid in full, said lien is hereby canceled.

Bankers Trust Company of California, N.A. as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1995, for Southern Pacific Secured Assets Corp., Mortgage Pass Through Certificates, Series 1195-2

By: Advanta Mortgage Corp. USA
attorney-in-fact


STEPHANIE ADONA, ASSISTANT SECRETARY

Limited Power of Attorney Recorded: TO BE RECORDED CONCURRENTLY HEREWITH
*ASSIGNMENTS TO BE RECORDED CONCURRENTLY HEREWITH

Mortgage was recorded on 9/18/95 as Instrument # 1995-25922 AND corrected and re-recorded on October 19, 1995 As Instrument # 1995-29909.

Acknowledgement Clause

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

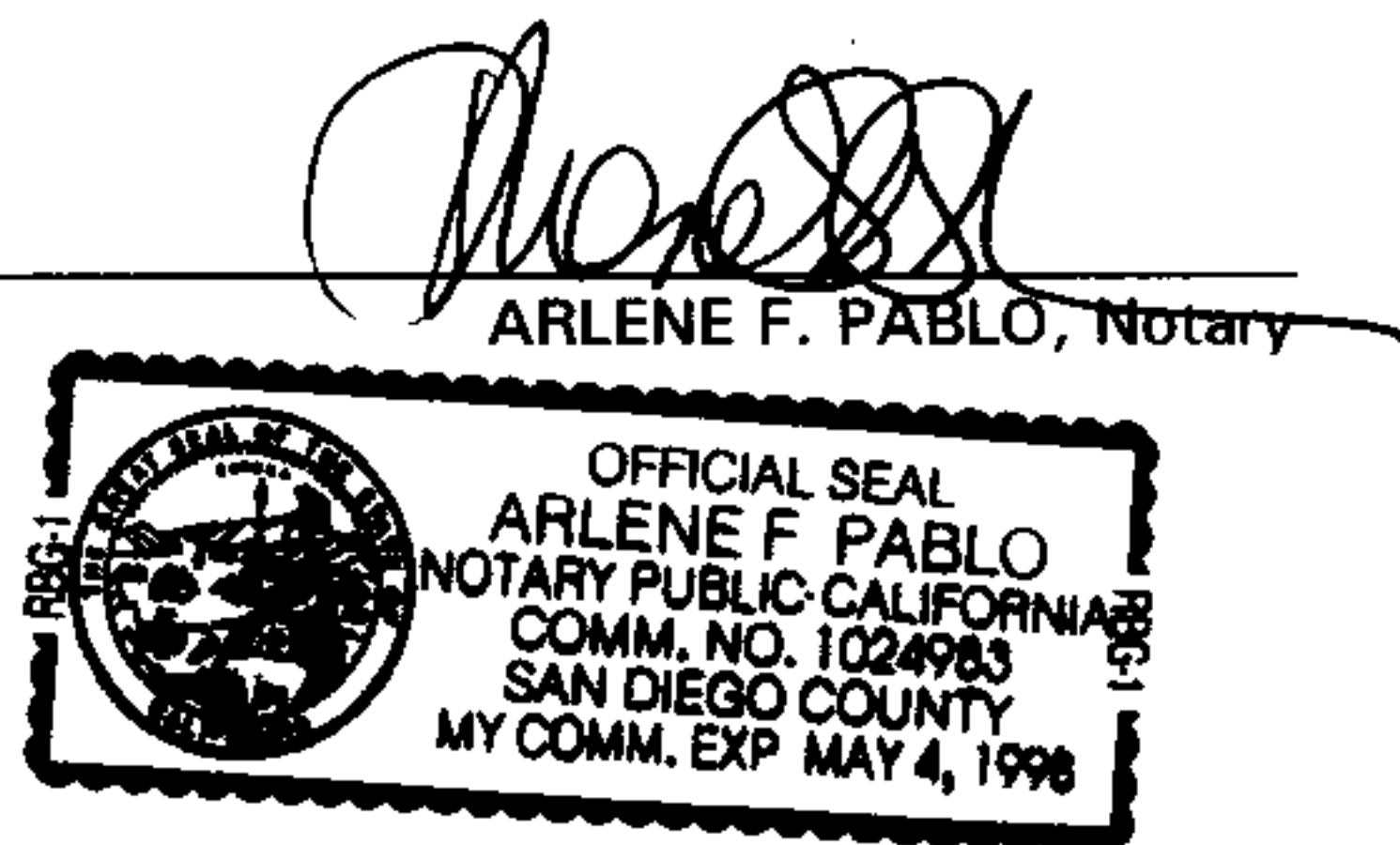
I, ARLENE F. PABLO, a notary public in and for said County in said State, hereby certify that STEPHANIE ADONA whose name as ASSISTANT SECRETARY of the Advanta Mortgage Corp. USA, a corporation, acting in its capacity as attorney-in-fact for Bankers Trust Company of California, N.A. as Trustee under that certain Pooling and Servicing Agreement dated as of September 1, 1995, for Southern Pacific Secured Assets Corp., Mortgage Pass Through Certificates, Series 1995-2, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22th day of April, 1996.

Record and Return To:
ROY R. CHAPPELL
CONNIE H. CHAPPELL
1735 HIGHWAY 17 SOUTH
MONTEVALLO AL 35115

Prepared By: SARA PENN Loan #: 1794734

Advanta Mortgage Corp. USA 16875 W Bernardo Dr Dept 410 San Diego CA 92127 619/674-1800
ALAIF (03/96/EH)



05/09/1996-15294
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-15294