ANSOUTH BANK OF ALABAMA

JU4911300 THIS INSTRUMENT PREPARED BY:

MARTHELLA W. JACKSON

P O BOX 1985

BIRMINGHAM, AL 35201

Satisfaction of Mortgage

SATE OF ALABAMA.
SHELBY, COUNTY.

Form 540048 bkF7 (Rev. 1/93)

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, acknowledges f |
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| payment of the indebtedness secured by that certain mortgage executed to it by |
| under date ofOCTOBER 17, 1995, which said mortgage was recorded in the office of t |
| Judge of the Probate Court of, SHELBY County, Alabama, in mortgage book No, at page |
| $_{ m No.}$ ${ m INST}^{\#}$ 1995 – 31820 , and the undersigned does further hereby release and satisfy said mortgag |
| IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be execut |
| this <u>26TH</u> , date of <u>APRIL</u> , 19 <u>96</u> , |
| ASST VICE PRESIDENT/ BANK OFFICER M. BRAKEFIELD |
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| STATE OF ALABAMA, 05/09/1996-15248 JEFFERSON COUNTY 09:26 AM CERTIFIED 09:26 AM CERTIFIED |
| JEFFERSON COUNTY 19:26 AM LETT PROBATE 29:26 AM LETT PROBATE 3.50 10:20 AM LETT PROBATE 29:26 AM LETT PROBATE 3.50 10:20 AM LETT PROBATE 4.50 10:20 AM LETT PROBATE 5.50 10:20 AM LETT PROBATE 6.50 10:20 AM LETT PROBATE 6.50 10:20 AM LETT PROBATE 6.50 10:20 AM LETT PROBATE 7.50 10:20 |
| n and for said County in said State, hereby certify that, whose name as |
| AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledg |
| before me on this date that, being informed of the contents of the release, he, as such officer and will full author |
| executed the same voluntarily for and as the act of said corporation. |
| Give under my hand this 26TH day of APRIL 19 96 |